# KINGS MOUNTAIN BAPTIST ASSOCIATION 

of

Cleveland County, North Carolina
One Hundred-Eighth Annual Session Held With
Elizabeth Baptist Church
And
Shelby Second Baptist Church
October 23 and 24
1958

NEXT SESSION
WITH FALLSTON BAPTIST CHURCH OCTOBER 22, 1959

And
WITH NEW BETHEL BAPTIST CHURCH
OCTOBER 23, 1959
The Woman's Missionary Union Annual Session Will Meet With Elizabeth Baptist Church April 10, 1959
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—PREACHERS—
Missionary Sermon A Missionary
Doctrinal Sermon Charles Summey Elizabeth Baptist Church




ELIZABETH BAPTIST CHURCH

The Elizabeth Baptist Church was constituted in 1883 with 45 charter members. The membership at the present time is 600 . The first building was a one room wooden house built in 1883. In 1910 the second building was constructed; brick, auditorium, three class rooms and was used until 1939. It was razed that year and the third building was constructed. This worship house was first used November 19, 1939. The service was held in basement. The first service held in the auditorium was fourth Sunday (Easter) in March 1940. This building with total contents was destroyed by fire December 13, 1954. The fourth building pictured above was constructed in 1956 under Dr. Zeno Wall's leadership. This building was entered and the first service was held February 24, 1957.

Pastors of the Church: C. F. Felmet, J. M. Bridges, Thomas Dixon, A. C. Irvin, A. H. Sims, G. G. O'Neill, C. W. Payseur, J. W. Suttle, Z. D. Harrill, W. E. Lowe, W. G. Camp, H. E. Waldrop, B. P. Parks, W. A. Roberts, D. Boyd Cannon, Zeno Wall and Charles B. Summey, present pastor.

The Kings Mountain Baptist Association held sessions with the Elizabeth Church the following years: 1889, 1911, 1941 and 1958.


CHARLES B. SUMMEY

Rev. Charles B. Summey is the successor to Dr. Zeno Wall as pastor of the Elizabeth Baptist Church, Shelby. After Mars Hill he was in the insurance business at Gastonia for two years, then served for four years in the U. S. Army, attaining the rank of Technical Sergeant and Acting First Sergeant. He continued his education at Wake Forest and at the Southern Baptist Theological Seminary. After the seminary he became pastor of the Chestnut Hill Baptist Church in Lynchburg, Virginia. He then served for six and a half years as pastor at Knightdale, near Raleigh, and did further study at Southeastern Seminary. From there he came to Shelby. At Knightdale he served as pastor adviser for the Training Union for the Raleigh Association and is now a trustee of Wake Forest College. Rev. Summey is a native of Dallas, North Carolina. Mrs. Summey, an accomplished musician, is the former Miss Albertine Lefler of Norwood, North Carolina. They have one daughter, Dana Lou, age five.


The Elizabeth Baptist Church first elected John R. Mauney as the superintendent of the Sunday School in 1921-1923. The church elected him again in 1928 and then annually for the next thirty years. In August 1958, he announced that he would not be eligible for re-election.

Superintendent Mauney with his co-workers have carried on the work of the Sunday School work of the church with purpose, fortitude, faithfulness and patience. As the years passed, progress was made. The Sunday School has grown from a class school with an enrollment of 190 in 1921 to a 16 department school with an enrollment of 713 in 1958. The school has been fully graded, organized and has acquired the standard.

The church has deep and thoughtful appreciation for his faithful, cooperative and progressive work well done. May this 'forward look' expressed by him be extended through the years by his successors.

The Sunday School Superintendents who served this church since the organization of the Sunday School April 30, 1883: J. L. Kendrick, William Roberts, W. A. J. Hamrick, Max Wilson, I. B. Allen, P. D. Wilson, E. C'. Borders, C. C. Roberts, J. Lan. Allen, George Dover, J. T. Allen, Byron Wilson, J. M. Tucker, J. A. Dycus, W. O. R. Putnam, John R. Mauney and Robert Borders now serving.


SHELBY SECOND BAPTIST CHURCH

## OUR PAST . . .

Second Baptist Church had its beginning at the turn of the Century in the hearts of a small group of laymen who felt the need for a Baptist church in South Shelby. This group met on October 18, 1908 and organized Shelby's second Baptist Church with fourteen charter members. Of these charter members, Miss Azelia Roberts is the only one who is now a member of the church. Prominently identified with the early struggles of the little church were S. E. Bostic, E. P. Roberts, and J. L. McCurry, who composed the first Board of Deacons. Mr. W. A. Hayes, who was very active in planning the organization, was claimed by death only one week before the organization.

The years that followed brought many other colorful and consecrated men and women to lead the church in its growth. Brother John W. Suttle served for six years as the young church's first pastor. It was in the Spring of 1909 that its first building was constructed, where the church now stands, on a lot donated by the late John $R$. Dover.

Second Baptist became a full-time church in 1920 and one year later enlarged its house of worship. A parsonage was also constructed in 1921.

By the year 1928, the church had continued to grow to such an extent that it became necessary to construct the large education building at the rear of the property, install steam heat and to make other improvements. Again in 1938, additional space was provided by the excavation of a large basement beneath the auditorium. Since that time, the auditorium has been remodeled extensively and the present pews installed. Later the Hammond Organ and Chimes were purchased.

The church has given itself unto other churches which have been organized during the years in South and West Shelby. With Second Baptist granting to it about forty members, the Calvary Church was organized in 1934. Again in 1940, about one hundred sixty of its members organized the Bethel Church.

In recent years, the church has considered the advisability of relocating. In 1955, the beautiful and commodious Morrison property on Lafayette Street, just two blocks south of the present property, was purchased. In addition to the church building site, a new parsonage at 1200 South Lafayette Street was obtained, with the old parsonage building being used as education and recreation facilities.

## FORMER PASTORS OF THE SECOND BAPTIST CHURCH

| J. W. Suttle | $1909-1915$ | C. V. Martin | 1933-1937 |
| :--- | :---: | :--- | :---: |
| W. E. Lowe | $1915-1916$ | C. C. Matheney | $1937-1940$ |
| R. C. Campbell | $1916-1919$ | L. L. Jessup | $1940-1943$ |
| W. A. Elam | $1919-1923$ | W. A. Ayers | $1943-1945$ |
| Rush Padgett | $1923-1930$ | W. W. Harris | $1945-1951$ |
| L. L. Jessup | $1930-1933$ | H. O. Baker | $1951-1957$ |
|  |  | W. T. Roberson | 1957 |

## OUR FUTURE . . .

With increased interest and the prospect of a new church edifice, Second Baptist looks enthusiastically to the future. The planning and erection of a new building on the Morrison property presents a challenge unequalled since the organization of the church.

The architectural firm of Wilber, Kendrick, and Workman of Charlotte has been employed to draw plans and specifications of our new building, and will soon be presenting drawings of the proposed structure for our consideration.

The church is presently engaged in the "Forward Program of Church Finance" which we believe will re-vitalize the stewardship giving of the entire membership.

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# ASSOCIATIONAL DIRECTORY <br> Officers of Kings Mountain Baptist Association, 1958-1959 



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Lattimore Boiling Springs
Felix Hamrick
L. T. Hamrick

Mis. Lee Lavendar
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Mrs. L. P. Williams 610 Peach St., Shelby

Rev. C. W. Walker
Rt. 2, Shelby

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| Lawrence Roberts | - Rt. 2, Shelby |
| O. J. Bryson | Box 462, Shelby |
| Mrs. Stephen Morrisett | Boiling Springs |
| Mrs. Lansford Jolley | Boiling Springs |
| Mrs. Grady Walker | Rt. 4, Shelby |

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Guy Barnette -------------------------------------- Rt. 3 , Kings Mountain
Max Putnam ------------------------------------------------- Rt. 1 , Shelby
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Rev. A. R. Hastings ----------------- 701 Piedmont Ave., Kings Mountain
Mr. William C. Cabaniss ---------------------------- 309 Miles Rd., Shelby

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E. G. Spurling
Fallston
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| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |

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# COMMITTEE ON HOUSE AND GROUNDS FOR MISSIONARY'S HOME 

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Waco-Rev. J. E. Bishop
Shelby-L. M. Tenery

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Beginner-Miss Naomi Edens 201 Parker St., Kings Mountain

Primary-T. A. Lineberger Rt. 2, Kings Mountain

Junior-T. W. Estes Lawndale

Intermediate-Mrs. Roy Propst
314 Lee St., Shelby
Young People-Don Cabaniss Grover

Adult-W. V. Tarlton Rt. 5, Shelby

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Cabaniss, Don ..... Grover
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Stamey, James Rt. 3, Shelby
Summey, Charles ..... Rt. 1, Shelby
Suttle, J. W. 708 W. Marion St., Shelby
Tarlton, W. V Rt. 5, Shelby
Taylor, Thomas D. Rt. 1, Shelby
Teague, G. Forrest Rt. 5, Shelby
Tedder, D. A. 409 N. Washington St., Shelby
Tenery, L. M. Rt. 3, Shelby
Turner, Burley S. ..... Waco
Waldrop, H. E. ..... Rt. 1, Shelby
Walker, C. W R. 2, Kings Mountain
Wall, Dr. Zeno ..... Rt. 3, Shelby
Watkins, Coleman ..... Rt. 1, Shelby
Weaver, Jack 611 Gantt St., Kings Mountain
Williams, James E. Rt. 1, Kings Mountain
Wright, Ray Rt. 2, Kings MountainWyatt, J. D.Patterson Springs
OTHER MEMBERS OF THE GENERAL BOARD
Bridges, Jesse-Visual Aid Director Box 60, Shelby
Byrd, George-Mission Council Rt. 5, Shelby
Carlton, A. L.-Mission Council Lattimore
Davis, Walter-Representative of Home for Aged ..... Rt. 5, Shelby
Dodd, W. H.-Mission Council Waco
Forney, Mrs. Charles D.-Mission Council LawndaleHamrick, Felix-Mission CouncilBoiling Springs
Hamrick, L. T.-Mission Council $1151 / 2$ N. LaFayette St., Shelby
Howell, J. B.-Mission Council 711 Blanton St., Shelby
Lavender, Mrs. Lee-Mission Council ..... Earl
Nolan, Dr. Paul V.-Mission Council Kings Mountain
Washburn, Dr. Wyan-Hospital Representative Boiling Springs
Williams, Mrs. L. P.-Mission Council ..... Rt. 1, Shelby
Young, Carlos-Mission Council ..... Shelby

## ASSISTANT PASTORS, SECRETARIES, AND EDUCATIONAL DIRECTORS

## MEMBERS OF THE GENERAL BOARDEDUCATIONAL DIRECTORS-

Cabaniss, C. William-Shelby, second 309 Miles Rd., Shelby Dover, Hugh—Zoar Rt. 3, Shelby Jolley, Allen-Shelby, Calvary 508 Lackey Street, Shelby
Leath, Roland-Shelby, First Box 1352, Shelby

## ASSISTANT PASTORS

Bryson, O. J.-Shelby, Dover Box 462, Shelby Sides, James B.-Shelby, First Box 1352, Shelby

Wright, E. E.-Community Rt. 1, Lawndale

## SECRETARIES-

Carpenter, Mrs. Gene-Kings Mtn., First _-.- Box 786, Kings Mountain Porter, Miss Joyce-Shelby, Eastside _-.-.----- 1100 Buffalo St., Shelby Roberts, Mrs. Billy-Elizabeth Rt. 2, Shelby

## THE GENERAL BOARD OR EXECUTIVE BOARD OF THE KINGS MOUNTAIN BAPTIST ASSOCIATION

The Association has a General Board or Executive Board that meets on Monday after the third Sunday of each month of the year. This Board consists of two members from each church, the pastor, the assistant pastor and educational worker; the General Officers of the Association, heads of each department, president of Gardner-Webb College, and the members of the Associational Mission Council.

## Messengers Attending The 1958 Session Of The Association

ALLEN MEMORIAL-Blanche Allen, Mrs. Harland Green, Mrs. George Fitch, Marjorie Hambrick, Mrs. Wray Barrett, Mr. George Fitch.

BEAVER DAM-Mrs. Frank Black, Mrs. Fred Jones, Mrs. Frank Humphries, Mrs. D. C'. Ware, Mrs. Oscar Funderburke, Mrs. Yates McGinnis, Mrs. Earl Bridges, Rev. Oscar Funderburke, Mrs. Wesley Callahan, Mrs. Rhine Doggett, Mrs. Buren Blanton.

BETHANY-Mrs. Ralph Goforth, Mrs. Hunter Ramsey, Rev. Arnold Bell.

BETHLEHEM-Mr. C. A. Spearman, Mrs. C. A. Spearman, Mr. Homer Pheagins, Mr. Butler Dixon, Mrs. J. S. McSwain, Mrs. Frank Herndon.

BOILING SPRINGS-Miss Kathryn Copeland, Mrs. Carl L. Hamrick, Mr. H. C. Dixon, O. P. Hamrick, Mrs. O. P. Hamrick, T. M. Linnens, Mrs. T. M. Linnens, W. Wyan Washburn, J. L. Lovelace, Mrs. W. Wyan Washburn, W. Lawson Allen, Felix E. Hamrick.

BUFFALO-John McGinnis, Mrs. John McGinnis, Bertha Lackey, Rev. Clifford Holland, Mrs. Clifford Holland.

CARPENTER'S GROVE-Mrs. Boyd Warlick, Carl Miller, Mrs. C. L. Devine, Rev. C. L. Devine.

CASAR-Mrs. C. A. Brittain, C. A. Brittain, J. C. Palmer, Rev. Franklin Lattimore, Mrs. C. A. Wortman.

COMMUNITY-Evlan Wright, Rev. Lee Roy Jones.
DAVID-Mrs. James Fitch, Mrs. P. H. McSwain, Mrs. M. M. Bolin, Rev. N. S. Hardin.

DOUBLE SHOALS-Mrs. Fred Cornwell, C. R. Spangler, C. M. Spangler, Rev. C. O. Greene.
double springs-J. C. Washburn, Mrs. J. C. Washburn, Mrs. B. B. Moore, Mrs. Reba McSwain, Rev. J. A. Bracey, B. B. Scruggs, Mrs. Marshall Brooks.

ElIZABETH-Mrs. Bess Allen, Miss Kate Roberts, Mrs. John Cline, John Rollins, Rev. Charles Summey, Mrs. Charles Wright, Mrs. Charles Summey.

ELLIOTT'S MEMORIAL-Mr. and Mrs. Vernon Beaver.
FALLSTON-Wyte Royster, E. G. Spurling, Mrs. Claud Stamey, Mrs. D. E. Hoyle, Mrs. M. L. Smith, Mrs. Blaine Baker, Rev. J. C. Goare.

FLINT HILL-J. Rex Ledbetter, Miss Nellie Sue Ledbetter, G. G. Ledbetter, Rev. C. W. Walker, Mrs. C. H. Anthony.

GROVER, FIRST-Mrs. B. A. Harry, Mrs. B. F. Bird, Ethel Martin, Mrs. E. A. Hambright, Rev. Don Cabaniss.

EASTSIDE, KINGS MOUNTAIN-Mrs. L. T. Alexander, Mrs. Carl Greene, Rev. Carl Greene, Mrs. J. J. Black.

FAITH, KINGS MOUNTAIN-Mr. and Mrs. Albert Head.
FIRST, KINGS MOUNTAIN-Mrs. A. W. Kincaid, Mrs. Paul Nolan, Mr. W. A. Williams, Rev. E. V. Hudson, Mrs. W. F. McGill, A. W. Kincaid, Mrs. I. A. McGill.

MACEDONIA, KINGS MOUNTAIN-Mrs. Lester Welch, Goldman Spears, Mrs. Tom Smith, Mrs. G. C. Smith, Rev. T. A. Lineberger.

PIEDMONT, KINGS MOUNTAIN-Alice Ramsey, James E. Williams, Mrs. T. M. McDaniel, Hugh Williams.

SECOND, KINGS MOUNTAIN-Mrs. C. M. Lankford, Rev. A. R. Hastings, Howard Allen, Mrs. Howard Allen, Mrs. Annie McAbee.

TEMPLE, KINGS MOUNTAIN-Mrs. E. B. Cooke, Mrs. Lela Huffstetler, Mrs. Henry Carol, E. B. Cooke, Rev. Jack Weaver.

WESTOVER, KINGS MOUNTAIN-Lawrence Davis, Villur Isenhour, Rev. H. E. Waldrop.

LATTIMORE-S. C. Harrill, N. B. Lee, Mrs. J. W. Martin, Mrs. T. A. Lattimore, H. L. Hamrick, Rev. J. R. Cantrell.

LAWNDALE-Fred W. Denton, Mrs. Grover Eskridge, Mrs. T. W. Estes, Mrs. C. D. Forney, Jr., Mrs. Tom Forney, Rev. W. T. Estes.

LoVE VALLEY-Rev. E. M. Redding, Mrs. R. R. Van Dyke.
MIDVIEW-Rev. William J. Jones.
mt. Sinai-Rev. A. C. Hughes, Mrs. A. C. Hughes, Mrs. Tom Moss, Mrs. Andrew Hunt, Mrs. Ernest McGinnis, Mrs. Horace Glenn.

MULL'S CHAPEL-Rev. Coleman Watkins, Walter Hoyle.
NEW BETHEL-Mrs. Inez Hord, David Beam, Bobby Cline, Rev. C. O. Greene.

NEW BUFFALO-J. C. McDaniel, Mrs. J. C. McDaniel, Mrs. Vernala Henson, G. C. Hord, Mrs. Minnie Martin, Mrs. Ethel Horton.

NEW CAMP CREEK-Mr. and Mrs. Odis Shelton, Rev. John C. Guiton.
NEW HOPE-C. L. Mooney, B. Austell, R. G. Turner, Mrs. L. C. Davis, Mrs. Odell Sepaugh, Mrs. Floyd Loudermilk, Rev. Floyd Loudermilk.

NEW PROSPECT-E. G. Clark, Mrs. A. A. Carpenter, Mrs. J. F. Poston, Mrs. Yates Sperling, Rev. J. Edgar Bishop.

NORMAN'S GROVE-Ellis Spurling, Mrs. Robert Warlick, Mrs. J. P. Boggs, Mrs. Ray Warlick, Mrs. J. G. Spurling, Rev. John A. Hoyle.

NORTH BROOK-Mrs. Lee Bess, Mrs. Troy Lackey, Rev. Coy Dellinger.
OAK GROVE-F. C. Ware, G. C. Davis, J. S. Ware, Mrs. F. C. Ware, Mrs. Gertrude Champion, Mrs. Horace Bell, Mrs. J. S. Ware, Rev. James E. Holder.

OAK VIEW-Glenn Spearman, James Gaultney, J. E. Wells, Mrs. J. T. Tinns, Mrs. James Gaultney, Rev. C. E. Oxford.
patterson Grove-Mr. and Mrs. Forrest Hord, Edwin Moore.
patterson springs-Mrs. Marion Camp, Mrs. Harty Beam, Mrs.
J. D. Ellis, Rev. J. D. Wyatt.

PLAIN VIEW—Mrs. Acie Upton, Acie Upton, Ruth Upton, Shirlene Bingham, Rev. Thomas D. Taylor.

PLEASANT GROVE-Presley Grigg, C. E. Elliott, James Elliott, Sherman Costner, Mrs. Jack Bettis, Rev. C. C. Crow.

PLEASANT HILL-W. M. Kendrick, Allen Thrift, J. J. Neal, H. J. Dillingham, Mrs. Charlie Lail, J. A. Plummer, J. Y. Kendrick, Mrs. J. Y. Kendrick, N. D. Hughes, Mrs. Thurman Martin, Rev. Charles H. Rabon.

PLEASANT RIDGE-Yates Hamrick, Mrs. G. C. McClure, Mrs. Lola McSwain, George Lookadoo, J. L. Walker, Hoyt Carroll, Mrs. Claudis McSwain, Mrs. L. V. Martin, P. C. Blanton, James Stamey, Rev. Jesse Blalock.

POLKVILLE-C. A. Smith, Mrs. C. C. Warlick, Mrs. Dewey Whisnant, Mrs. W. Y. Horn, Rev. Frank Lattimore.

POPLAR SPRINGS-James DeBrew, Mrs. James DeBrew, Mrs. Wakefield Hamrick, Purvis Wesson, Mrs. Purvis Wesson, Colin Edwards, Mrs. Colin Edwards, Mrs. W. P. Hall, Jr., Rev. W. P. Hall, Jr.

PUTNAM MEMLORIAL—Mrs. James Webber, Mrs. Claude Jones, Jr., Mrs. Wayne Putnam, V. B. McIntyre, Mrs. Raymond Scism, Rev. Richard Spencer.

ROSS GROVE-L. H. Ledford, Mrs. L. H. Ledford, Mrs. Clyde Dover, Mrs. Dather Spangler, Mrs. Tom Dedmon, Mrs. George E. Sperling, Rev. Warren J. Reid.

SANDY PLAINS—Mrs. R. L. Humphries, Mrs. J. B. Price, F. A. Dalton, Mrs. Bus Packard, Rev. Hugh Harrill.

BETHEL, SHELBY-Ernest W. Arnold, R. W. McAbee, Leonard Yelton, Miss Grace Yelton, Arlin Kennedy.

CALVARY, SHELBY-Mrs. Colin Blanton, Mrs. Alan Jolley, J. F. Doty, Mrs. Joe Sparks, Mrs. Charlie Bright, Rev. W. C. Hill.

DOVER, SHELBY-Mrs. E. M. Smith, E. M. Smith, W. L. Connor, Mrs. W. L. Connor, O. J. Bryson, Mirs. Osborne Lee, Mrs. B. F. Morgan, W. F. Newton, Claude Brown.

EASTSIDE, SHELBY—Dr. Zeno Wall, Joyce Porter, Mrs. Vance Champion, Mrs. P. P. Stubbs, Mrs. Hugh Conley, Mrs. Carlton Beam, Mrs. Enas Dixon, Mrs. L. H. McSwain, Mrs. Craig Whisnant.

FIRST, SHELBY-Joe Wright, Mrs. Rush Hamrick, Rev. T. W. Bray, L. T. Hamrick, A. V. Nolan, Mrs. Alton Hopper, Carlos Young, Paris Yelton, Carver Wood, Roland Leath, Rev. John Lawrence.

HIGHLAND, SHELBY-Mrs. Glenn Newton, Mrs. Charles Teague, Miss Artie Tesseneer.
CHURCHILL DRIVE, SHELBY-C. C. White, Mrs. J. J. Roberts, Mrs. Evelyn Brooks, Mrs. G. C. Harrill, Mrs. Fred Crisp, Rev. Fred Crisp.
LILY, SHELBY-Kenneth Carter, Clevie Fortenberry, Rev. D. W. Digh.
PEACH STREET, SHELBY-Lee Carpenter, Mrs. Thad McSwain, Mrs. Mildred Smart, Rev. Lawrence Roberts.
SECOND, SHELBY-G. V. Hawkins, Mrs. G. V. Hawkins, Mrs. Charles Colquitt, Bill Cabaniss, Mrs. Glenn Lancaster, Mrs. Claude Allen, Mrs. R. C. Hicks, Rev. W. T. Roberson.
UNION-Mrs. A. D. Harris, Mrs. Irwin Richards, Mrs. Phate McSwain, Rev. Forrest Teague.
VICTORY-Mrs. A. P. Logan, Mrs. Kelly Boheler, Mrs. Ray Wright, Rev. Ray Wright.
WACO-Mrs. W. H. Dodd, W. H. Dodd, Rev. Burley S. Turner.
Wallace Grove-Mrs. G. L. Stringfellow, Mrs. Andy Meade, Rev. Andy Meade.
ZION-Frank Cornwell, Walter Davis, G. T. Cabaniss, Mrs. Grady Wilson, Mrs. Cornwell, Rev. W. V. Tarlton.
ZOAR-Lester Allen, Mrs. Lester Allen, Mrs. Ralph Webber, Mrs. Earl Cartee, Mrs. Dan Davidson, Rev. L. M. Tenery.

## VISITORS FROM OTHER ASSOCIATIONS

BUNCOMBE-Miss Bonnie Roberts.
BLUERIDGE-J. G. Jackson.
BROAD RIVER-E. M. Bell, Sr., Mary Bell.
GASTON-Rev. Charles High, Rev. W. W. Padgett.
HAYWOOD-E. C. Wilkie.
SANDY RUN-W. G. Camp, Mrs. W. G. Camp, Carl Mayner, C. C. Crow, Mrs. C. H. Padgett, W. F. McGinnis, Miss Fay Whitaker, Rev. C. G. Mauney.
SOUTH MOUNTAIN-Rev. J. E. Hoffman, Rev. Paul Crotts.
mecklenburg-Mrs. Maynard Allen, Maynard Allen.
SPECIAL-C. W. Bazemore-Biblical Recorder, Raleigh, N. C.; John Raymond Nelson-Department of Religious Education, Mars Hill College, Mars Hill, N. C.; W. K. McGee-Baptist Hospital, WinstonSalem, N. C.; J. Marse Grant, Baptist Children's Home, Thomasville, N. C.; R. M. Hauss, Allied Church League; R. A. Coon, Lutheran; Rev. John White, Light Oak Church.
OUT OF State-Mrs. F. N. Wood, First Baptist Church, Orlando, Florida; M. E. Fredenburg, (Missionary Nurse-Nigeria), Florida; Mr. and Mrs. E. B. Hicks, Park Baptist Church, Rock Hill, S. C.; Clarence Newman, Wyoming.

# Groups For The Kings Mountain Churches 

## Lattimore Group

CHURCHES<br>Beaver Dam<br>Boiling Springs<br>Double Springs<br>Flint Hill

## Polkville Group

CHURCHES<br>Carpenter's Grove<br>Casar<br>Community<br>Double Shoals<br>Fallston<br>Lawndale<br>New Bethel

## CHURCHES

Bethel
Calvary
Dover
Eastside
Highland
Churchill Drive
Lattimore
Mount Sinai
Pleasant Ridge
Poplar Springs
Sandy Plains

Norman's Grove
North Brook
Plains View
Polkville
Union
Zion
Elliott Memorial

Shelby Group
Shelby First
Shelby Second
Peach Street
Putnum Memorial
Zoar
Lily

## Kings Mountain Group

## Churches

David
Kings Mountainu, First
Kings Mountain, Second
Kings Mountain, Temple
Kings Mountain, Faith
Kings Mountain, Macedonia

Kings Mountain, Westover
Kings Mountain, Eastside
New Camp Creek
Oak View
Oak Grove
Patterson Grove
Kings Mountain, Piedmont

## Grover Group

## CHURCHES

Allen Memorial
Midview
New Buffalo
Bethlehem
Bethany

Grover First
Love Valley
New Hope
Patterson Springs
Pleasant Hill
Victory

Waco Group<br>CHUDCHES<br>Buffalo<br>Elizabeth<br>Mull's Chapel<br>New Prospect<br>Pleasant Grove<br>Ross Grove<br>Wallace Grove<br>Waco

## THE CONSTITUTION

## Kings Mountain Baptist Association

PREAMBLE: We, the messengers of Baptist Churches in the County of Cleveland, State of North Carolina, and territory adjacent thereto, do hereby propose to establish and maintain the order and rules of a district Association in conformity to the following plan:

## NAME

ARTICLE 1: The name of the organization shall be the Kings Mountain Baptist Association.

## MEMBERSHIP

ARTICLE 2: The Association shall be composed of Missionary Baptist Churches of Cleveland County and adjacent territory which are now members, and any other Missionary Baptist Churches which may hereafter be admitted as herein provided.

ARTICLE 3: Churches desiring membership in the Association shall apply to the Missions Council and if recommended by this Council and accepted by the Association shall agree to come under the watch care of the Association for a period of one year. At the end of one year upon recommendation of the Mission Council, membership within the Association of such churches shall be confirmed by vote of the Association. During this period such churches shall be entitled to all rights and privileges of the Association except holding office and voting.

ARTICLE 4: Each church shall annually elect messengers to the appointed meeting of the Association. Such messengers must be duly certified in the annual church letter to the Association, and appointed on the following ratio: Two messengers, in addition to the pastor, for each church having a membership not exceeding fifty, and one additional messenger for each increase of fifty or major fraction thereof, provided that the total number of messengers shall not exceed ten.

## PURPOSE

ARTICLE 5: The purpose of this Association shall be to counsel together for the enlargement and strengthening of God's Kingdom and for the promoting of unity and growth among the churches composing it.

To this end the Association will cooperate with the North Carolina Baptist State Convention and the Southern Baptist Convention and their agencies in the work of Missions, Christian Education, and Social Service.

## MEETINGS

ARTICLE 6: The Association shall meet annually on Thursday after the third Sunday in October and continue for two day sessions or longer in the judgment of the Committee on Order of Business, subject to the approval of the Association. The place of meeting shall be determined at the previous session.

## OFFICERS

ARTICLE 7: The officers of the Association shall be a Moderator, Vice-Moderator, Clerk-Treasurer, and Historian. These shall be elected annually by the Association at its annual meeting and shall hold office until their successors are elected.

## DUTIES OF OFFICERS

ARTICLE 8: It shall be the duty of the Moderator:
(1) In advance of the annual meeting, to communicate with the host churches requesting that they appoint from their church membership a committee on enrollment.
(2) To open the meetings punctually at the appointed time.
(3) To appoint a committee on committees in the opening session.
(4) To enforce the rules; to preserve order; and to exercise all the prerogatives of a presiding officer according to the principles of established parliamentary usage.

ARTICLE 9: It shall be the duty of the Vice-Moderator to discharge the duties of the Moderator in his absence.

ARTICLE 10: It shall be the duty of the Historian to collect and put in some durable form all facts of particular interest about each of the member churches and report at the annual session of the Association.

ARTICLE 11: It shall be the duty of the Clerk-Treasurer:
(1) To keep an accurate record of the proceedings of the Association.
(2) To superintend the printing and distribution of the minutes.
(3) To keep on file the printed minutes and other important documents belonging to the Association.
(4) To receive and pay over to the proper parties all the money contributed directly to the Association.
(5) To make an annual report concerning such to the Association.

For his services he shall be paid annually an amount recommended by the Finance Committee and approved by the Association.

## COMMITTEES AND THEIR DUTIES

ARTICLE 12: The committees of the Association shall be divided into three categories, and shall be composed of members from our churches.
SECTION A. Those appointed in advance of the annual meeting:

1. A Committee on Enrollment appointed as prescribed in Article 8, and any others which the Moderator may deem advisable or necessary.

SECTION B. Those named to report at the annual meeting at which they were appointed:

1. A Committee on Committtees, consisting of five messengers, appointed as prescribed in Article 8. It shall be the duty of this committee to appoint the following committees which shall report at the annual meeting at which appointed.
a. Committee on Place and Preacher, consisting of three messengers, the duty of which shall be to recommend to the Association churches at which the next session shall meet and preachers that will preach at the next session. This committee shall serve from appointment until a new committee is appointed at the ensuing annual association meeting, and, in the event of a church having to rescind its invitation or a preacher's being unable to deliver a designated sermon due to sickness, death, or other providential circumstances, or his removal from a church in the association, will make provision for such substitution as may be necessary subject to the approval of the General Board.
b. A Committee on Resolutions, consisting of three messengers, the duty of which shall be to draw up and present to the Association suitable resolutions of appreciation and expression of sentiments on any matter chosen by the committee or referred to by the Association. This committee shall serve from appointment until a new committee is appointed at the ensuing associational meeting.

SECTION C. The Committee on Committees will appoint the following committees which will serve throughout the year and which shall report at the next annual session of the Association.

1. A committee on Order of Business, which shall consist of five messengers including the Vice-Moderator who shall be chair-
man. It shall be the duty of this committee to report a suggested order of business as soon as feasible after the opening of the Association. When adopted, its report shall become the order of the Association and cannot be changed except by majority of the body.
2. A Committee on Nominations, consisting of five messengers, the duty of which shall be to nominate all officers of the Association except those listed in Article 7. Those to be nominated shall include General Officers of the Baptist Training Union, General Officers of the Sunday School, Officers of the Brotherhood, Association Music Education Committee, and members of the Associational Missions Council. Nominations by this committee shall not preclude nominations from the floor.

This committee shall also make recommendations to the General Board of the Association for members of the General Board of North Carolina Baptist State Convention when vacancies occur. The General Board will then send its recommendations to the Committee on Boards of the Baptist State Convention of North Carolina.
3. A Committee of Trustees, consisting of three messengers, the duty of which shall be to hold in trust any property, money, endowment, or other securities of said Association.
4. An Auditing Committee, consisting of three messengers, the duty of which shall be to audit the Clerk-Treasurer's books annually and report to the Association.
5. An ordination Advisory Committee, consisting of five messengers the duty of which shall be to examine all candidates for ordination who shall be referred to it by churches of the Association. Upon concluding such examination, this committee shall notify the church requesting the examination as to the results thereof and shall make a full report concerning the same at the next meeting of the General Board.
6. A Committee of Evangelism, consisting of five messengers, the duty of which will be to devise plans whereby evangelism will be promoted throughout the churches of the Association.
7. The House and Grounds Committee for the Home of the Missionary, consisting of three messengers, the duties of which shall be to make recommendations concerning the upkeep and repair of the home of the associational missionary to the General Board as such needs may arise, and to put into effect any recommendations concerning such which may be authorized by the General Board.
8. An Associational Calendar Committee to be composed of ViceModerator, Associational Missionary, Sunday School Superintendent, W.M.U. Superintendent, Brotherhood President, and Training Union Director.

The Chairman of each of these committees, with the exception of
the committee on Order of Business, will be designated by the committee on committees.
SECTION D: When a member of a committee or a general officer of the Baptist Training Union, Sunday Schi , Brotherhood, Music Education Committee, or the Associational Missions Council moves out of the Association or moves his or her membership from a cooperating missionary Baptist Church of the Association, iie thereby relinquishes his committee membership or office, as the case may be. The vacancy thus treated will be filled by the standing Committee on Nominations designated at the previous associational meeting.

## THE GENERAL BOARD

ARTICLE 13: At each annual session a General Board shall be appointed by the Association, which shall consist of the general officers of the body together with the Associational Missionary, Superintendent of Sunday School, Director of the Baptist Training Union, President of the Woman's Missionary Union, President of the Brotherhood, President of Gardner-Webb College, members of the Associational Missions Council, the pastor of each church composing the Association, retired ministers residing in and belonging to a church of the Association, and two members from each church, which members shall be nominated by the church and approved by the Association.

ARTICLE 14: This board shall hold meetings monthly, and shall exercise the functions and discharge the duties usually committed to an executive board or committee. The purpose and plan of this General Board in all its meetings shall be to promote the interest and carry forward the work of the Association and of its constituent churches as this work is outlined in Article 5.

ARTICLE 15: In case of emergeney the General Board may select a time and place and arrange for a special business session of the Association; provided that the business of such extra session shall be limited to the object for which it was convened, and the membership of such special business session shall be made up of the messengers elected by the churches and accredited to the previous regular session.

## THE MISSIONS COUNCIL

ARTICLE 16: The Association shall elect annualy an Associational Missions Council composed of sixteen members.

ARTICLE 17: Said Council shall meet at least three times annually. The first meeting shall be convened by the Moderator within ten days following the annual associational meeting at which the council was elected. At the first meeting a Chairman, Vice-Chairman, and Secretary shall be selected and the council shall divide itself into such committees as seem necessary to provide a well rounded and worthy associational mission program and emphasis. It shall have at least the following committees:
(1) Administration and Finance. This committee shall have general oversight of the work of the associational missionary and shall report to the Association in Annual Session and to the General Board as deemed necessary by the Committee. In case of a vacancy occurring in the office of associational messionary, this committee shall bring recommendations to the General Board as to replacement. This committee shall also make an associational budget to be presented to the Association providing for financing the work for the coming year.
(2) Missionary Planning. This committee shall survey communities in need of Baptist work and ministry; seek to enlist churches to sponsor work in such communities; give guidance and assistance in proper location and organization of new Baptist work; provide information for and make recommendations to the Association to missionary needs which might be met by cooperative efforts; provide information to the State Mission Board which might be helpful in meeting missionary needs; consult with churches anticipating membership in the Association and make recommendations to the Association in matters of this kind; and to review requests coming from churches for loans and church assistance funds, as to their validity.
(3) Institutional and Interracial. This committee shall seek to enlist churches to have a worthy part in ministry to folks in our public institutions, and to be of service as friend and brother in Christ to people among us of other races.

## RULES OF ORDER

RULE 1: The business session of the Association shall be opened and closed with prayer.

RULE 2. All officers shall complete their work as soon as practicable after the closing of the session. The newly elected officers shall assume, at the close of the session, all duties incumbent upon said officers relating to the work of the ensuing associational year.

RULE 3. Every report, resolution, or amendment offered to the Association shall be submitted in writing if requested by the Moderator.

RULE 4: No person shall speak more than twice on the same subject, except by the permission of the Association.

RULE 5: Messengers present from one-third of the churches shall constitute a quorum.

RULE 6: All questions shall be decided by majority vote of the members present except changes in the constitution, which shall require two-thirds vote of those present. Proposed changes must be presented to the Association the first day it is in session and voted on the second day.

RULE 7: All questions of order not herein provided for shall be decided by general parliamentary laws by Kerfoot.

RULE 8: The term of the office of the Moderator shall be limited to two years.

## CONFESSIONS OF FAITH

1. We believe the Scripture of the Old and New Testament to be a divinely inspired revelation from God.
2. We accept the New Testament alone as revealing the only plan of salvation and as the final authority in all matters of church policy and practice.
3. We believe Jesus Christ as revealed in the New Testament to be the Son of God and the divine Saviour of all who truly accept Him as such.
4. We believe in the personality of the Holy Spirit, and in His abiding presence with the spirit of all the elect of God, in His quickening presence with the spirit of the unregenerate moving to repentance and faith, in His witnessing presence with the spirit of the regenerate, in His comforting and guidance throughout life, in His sustaining presence in the experience of death, and in His continuing presence in the life to come.
5. We believe salvation is attained through spiritual regeneration in the act of repentance and acceptance of Jesus as Saviour.
6. We believe salvation is attained through spiritual regeneration in the act of repentence and acceptance of Jesus as Saviour.
7. Sincere spiritual redemption was made available by the death, burial and resurrection of Jesus, we believe that every regenerate person should symbolize his own salvation by being buried with Him in baptism.
8. We believe that a local church modeled after the New Testament order is a company of regenerate persons voluntarily joined together for the purpose of extending God's Kingdom on earth.
9. We believe that each church should from time to time, as a congregation, celebrate the Lord's Supper as a memorial to Him.
10. We believe in the ultimate triumph of God's Kingdom over all opposing powers, and that every regenerate soul shall have a share in that triumph.

# The Proceedings Of The One Hundred-Eighth Session Of The Kings Mountain Baptist Association Meeting With 

# The Elizabeth Baptist Church, And The Second Baptist Church Of Shelby 

OCTOBER 23 AND 24, 1958
MORNING SESSION, OCTOBER 23,
ELIZABETH BAPTIST CHURCH:

1. The Kings Mountain Baptist Association was called to order by the Moderator, Rev. Oscar Funderburke, at nine o'clock. The meeting was held in the lovely auditorium of the Elizabeth Baptist Church. The Church is located two miles east of Shelby, in Cleveland County.
2. As the messengers and visitors arrived at the Church the enrollment committee which had been appointed by the church, were ready to welcome and register them. The Registration Committee was composed of the following: Ronnie Self, Chairman; Lynn Anne Gardner; Yvonne Roberts, Brenda Graff, Jenny Roberts, Linda Cline, Linda Jones, and Nora Lona Jones.
3. Hymns: "Come Thou Almighty King" and "Majestic Sweetness Sits Enthroned," were sung. Roland Leath, Minister of Music and Education of Shelby First Baptist Church, led the music. Mrs. Charles Summey, wife of the Minister of Elizabeth Church was at the organ. William Cabaniss, Minister of Music and Education of the Shelby Second Baptist Church, was at the piano.
4. Rev. C. L. Holland, pastor of the Buffalo Church, led the devotional, basing his thoughts on Joshua 3:4.
5. The Moderator, Oscar Funderburke, called for the organization of the Body for Business. A motion was offered and seconded: that, "the messengers now enrolled and those to be enrolled constitute the organization for the work of the Association." The motion was passed by vote of the messengers.
6. The clerk, Lawrence Roberts, presented a printed program as the order of business for the sessions. The following motion was made and passed by vote: that, "the printed program offered be the order of business with any correction that may be necessary."
7. E. M. Smith, chairman of the Activities Committee, presented an application for membership in the Association, from the Piedmont Baptist Church, Kings Mountain. A motion was offered and seconded
that, "The Piedmont Church be received under watch care of the Association for one year, as prescribed by the constitution of the Association." The motion was passed by vote of the messengers.
8. Moderator, Oscar Funderburke, appointed the committee on committees: They are as follows: John Lawrence, Chairman; Burley Turner; A. V. Nolan, Mrs. Arnold Kincaid, and E. C. McClain.
9. At this time, new pastors were recognized. They were as fo. lows; Arnold Bell, Bethany; T. Max Linnens, Boiling Springs; C. 1. Holland, Buffalo; Charles Summey, Elizabeth; James Williams, Kings Mountain, Piedmont; A. R. Hastings, Kings Mountain Second; Jack Weaver, Kings Mountain, Temple; William Jones, Midview; Charles Rabon, Pleasant Hill; Richard Spencer, Putnam Memorial; Ernest Arnold, Shelby, Bethel. Interim pastors were: Dr. V. E. Hudson, Kings Mountain, First; Warren J. Reid, Ross Grove; Cecil Ballard, New Buffalo; Dr. Zeno Wall, Shelby, Eastside; Stewart Johnson, Shelby, Highland.
10. Lawrence Roberts, Clerk of the Association, distributed the Digest of Church Letters.
11. The theme for the program: "And He said unto them, Go ye into all the world, and preach the gospel to every creature." Mark 16:15.
12. Reports: "Preach The Gospel Through The Cooperative Program," by Charles Summey.
(a) State Missions, by Felix Hamrick.
(b) Home Missions, by J. J. Thornburg, read by Charles Rabon.
(c) Foreign Missions, by E. M. Smith.
13. Hymn, "Break Thou The Bread of Life," was sung by the congregation while standing.
14. E. C. Wilkie, State Missionary, spoke on the subject, "Speak Unto The Children of Israel That They Go Forward."
15. Reports: "Preach the Gospel Through Woman's Missionary Union," by Mrs. C. D. Forney, Jr., Superintendent of W. M. U. of Kings Mountain Association.
16. Fred Crisp, gave the report on Evangelism.
17. Hymn, "On Jordan's Stormy Banks," was sung by the congregation while standing.
18. Business: Appreciation, Invitation to Noon Meal.
19. Charles Summey, pastor of host church, gave words of welcome. He gave directions and instructions concerning the noon meal.
20. John Lawrence, chairman of the committee on committees, made a report.
21. Visitors were recognized.
22. Proposed changes in the constitution for the Association were read: They are as follows:

It is recommended that the constitution of the Kings Mountain Baptist Association be amended as follows:

1. That article 12, Under Committees and Their Duties, page 31, be made to read as follows:

The Committees of the Association shall be divided into three categories, and shall be composed of members from our churches.
2. That the first sentence under number (1) Article 17 be changed to read as follows:

This committee shall have general oversight of the work of the Associational Missionary and shall report to the Association in Annual Session and to the General Board as deemed necessary by the Committee.
3. That an eighth committee to be approved as follows:

An Associational Calendar Committee to be composed of: Vice-Moderator, Associational Missionary; Sunday School Superintendent, W. M. U. Superintendent, Brotherhood President, and Training Union Director.
23. Roland Leath presented the Glee Club from Gardner-Webb College. They rendered special numbers, "O Come Ye Servants of The Lord," and "O Saviour of the World."
24. The Missionary Sermon was preached by Rev. T. W. Estes, pastor of the Lawndale Baptist Church. His subject was "I am Debtor." Romans 1:14; I Corinthians 6:19-20.

Adjourned for the lunch hour.

## The Thursday Afternoon Session:

25. Roland Leath led the congregation in the singing of, "Blessed Assurance Jesus Is Mine."
26. Scripture and Prayer were given by Rev. Norman Brown, pastor of Bethlehem Church.
27. Lawrence Roberts, Clerk of the Association, read the Historian Report. It was adopted by the group.
28. Arnold Kincaid gave the report on, "Preach The Gospel Through Christian Colleges." This report was adopted by vote of the association.
29. Cyrus Bazemore, Associate Editor of the Biblical Recorder, spoke to the assembled group.
30. Joseph Godwin, Professor at Gardner-Webb College, gave a report from Gardner-Webb College. The report was adopted.
31. The Glee Club from Gardner-Webb College presented special music. They sang, "Let Thy Holy Spirit Come Upon Us," "I Just Come From The Fountain," "My Soul Is A Witness For My Lord," and "Deep River."
32. A. V. Nolan gave the report of the Sunday School. The report was adopted. Dr. Herman Ihley, State Sunday School Superintendent, brought a brief message.
33. John Hallman presented the Training Union report. It was adopted.
34. A duet, "Grace Greater Than Our Sin," was rendered by Roland Leath, and William Cabaniss.
35. John Lawrence gave an inspirational address. He read Luke 19:29-49. His subject was entitled, "A Challenge to do More."
36. Ed. Willis gave the report on the work of the Brotherhood. Report was adopted.
37. J. C. Goare gave the R. A. report. It was adopted.
38. John Lawrence led the congregation in the singing of "Take My Life and Let It Be."
39. Announcements:
a. The clerk reported the enrollment as follows: Messengers 314; Visitors 42 Total: 356
b. W. T. Roberson, Pastor of Shelby Second Baptist Church extended an invitation to the group to attend the Friday Session at his church.
c. Fred Crisp, Chairman of Committee on Evangelism, made an announcement concerning the Evangelistic Conference in Greensboro, February 2, 3, 4, 1959.
d. T. A. Lineberger made an announcement concerning the R. A. Regional Rally, November 17, Spindale Church.
40. Zeno Wall gave a report on the Orphanage Work. Report was adopted. Marse Grant spoke to the report.
41. A motion to adjourn to meet on Friday with Shelby Second Baptist Church was made and passed. W. T. Roberson led the closing prayer.

The Friday Morning Session, October 24, 1958,

## Shelby Second Baptist Church

42. The meeting place for the Friday session of the Association was Shelby, Second Baptist Church. The Second Baptist Church was observing its 50 th Anniversary during the week.
43. The Association was called to order by Moderator, Oscar Funderburke.
44. The enrollment committee were Mrs. W. T. Roberson, Mrs. Gene Bivens, Mrs. J. C. Rabb, and Mrs. Herman McGinnis.
45. Hymns, "Near to the Heart of God," and "My Faith Looks Up To Thee," were sung by the congregation. Roland Leath served as song leader, with William Cabaniss as pianist, and Mrs. Charles Summey as organist.
46. Ernest Arnold read the Scripture using, Acts 18:7-11. He offered prayer.
47. The report on the American Bible Society was given by Rev. James Stamey, Pastor of Pleasant Ridge Church. The report was adopted.
48. John Lawrence, Chairman of Committee on Committees, made a report naming persons to serve on the various committees. The report was adopted. Names and committees are listed in Minutes of the Association under the Associational Directory.
49. Hugh Harrill, Pastor of Sandy Plains Church, gave the report on Christian Literature. The report was adopted. There was some discussion.
50. Walter Davis presented the report on North Carolina Baptist Homes. Charles P. Burchette, Jr., Director of Public Relations of the Baptist Home in Albemarle, brought a brief message.
51. W. T. Roberson, Pastor of Shelby Second Church, gave a report on the work of the State Convention Committee of 25 .
52. Visitors were recognized: Ray Nelson, Mars Hill College W. K. McGee, Baptist Hospital, Winston-Salem
53. A motion to adopt the report with the constitutional changes was made. The report was adopted.
54. Wilson Padgett, new pastor of Shelby Eastside; V. E. Hudson, Interim Pastor of Kings Mountain, First; and T. Max Linnens, new pastor of Boiling Springs Church, were recognized.
55. Hymn, "Take Time To Be Holy," was sung by the congregation.
56. Dr. Wyan Washburn gave a report on the Baptist Hospitals.

The report was adopted. Dr. W. K. McGee brought a message on the work of the Baptist Hospital in Winston-Salem.
57. T. A. Lineberger, Pastor of Macedonia Church, gave a report on Eighth Regional Campsite.
58. Roland Leath made announcement concerning the Sunday School Central Training School, November 3-7, Shelby First Baptist Church.
59. Hymn, "Leaning On The Everlasting Arm" was sung by the congregation.
60. Lawrence Roberts, Clerk of the Association, gave the report of the General Board of the Association. It was adopted.
61. Business:
a. Host pastor, W. T. Roberson, gave instructions concerning the lunch hour.
b. Reports of Ordination Advisory Committee; Parsonage, House and Ground Committee, Auditing Committee, Trustee Committee, Ministers Conference; Ministers' Wives Auxiliary, Music Education Committee, and Schools of Missions, were handed to the messengers in mimeographed form. They were adopted without being read to the Body.
c. John White, Pastor of Light Oak Church (Negro) expressed appreciation to the Association for the gift of $\$ 300.00$ for blocks for the erection of a new church plant.
d. Rev. J. W. Suttle was recognized.
62. Special Music, "The Lord Is My Shepherd," was rendered.
63. Rev. Floyd Loudermilk, Pastor of New Hope Church, preached the Doctrinal Sermon. His subject was "The Doctrine of Atonement of Jesus Christ." He read First Corinthians 15:1-7 as his scripture reference.
64. Adjourned for lunch hour.

## Friday Afternoon:

65. Mrs. Charles Summey and William Cabaniss rendered instrumental music as the messengers gathered for the final session.
66. Hymns, "He Leadeth Me" and "In The Sweet By and By" were led by O. J. Bryson.
67. Scripture and Prayer were given by William Shytle. He read Luke 9:51-62.
68. Reports:
a. Report on Associational Missions was given by Rev. W. V. Tarlton. Report was adopted.
b. T. W. Bray, Associational Missionary, brought a brief message on the work of the Association.
69. The hymn, "This is the Day The Lord Hath Made" was sung by the congregation.
70. Reports:
a. W. T. Roberson, Pastor of Shelby Second Baptist Church, gave the report on public morals and civic righteousness. The report was adopted.
b. R. M. Hauss, from the Allied Church League, brought greetings and information to the group.
c. E. M. Smith called attention to the desecration of the Lord's Day. This was referred to the Committee on Resolutions.
71. C. O. Greene gave the report on Ministers Relief and Annuity, Security Plans. Report was adopted.
72. The report on Radio, Visual Aid was given by Jesse Bridges. It was adopted.
73. Hymn, "O Happy Day" was sung by the songregation.
74. D. A. Tedder made a remark concerning beverage alcohol.
75. Election of Officers:
a. Rev. J. W. Suttle made a motion that we suspend with the rules and that the Body elect the Vice-Moderator, Oscar Funderburke, as the Moderator. C. O. Greene presided, and Oscar Funderburke was elected Moderator.
b. Horace Easom was elected Vice-Moderator.
c. Lawrence Roberts was elected Clerk-Treasurer.
d. Dr. Wyan Washburn was elected Historian.
76. The report of the Nominating Committee was given by Rev. C. O. Greene. A motion was made from the floor that Keever Hamrick be elected as Training Union Director of the Association. Hamrick was elected. A list of the officers as found under the Associational Directory, were elected.
77. An announcement was made that the Missions Council would meet Thursday night, October 30, 7:30 p.m., Shelby First Baptist Church.
78. Hugh Harrill gave the report of Place and Preacher.
a. Place:
b. Preachers:

| Missionary Sermon ---------- A Missionary |  |
| :---: | :---: |
| Doctrinal Sermon | Charles Summey |
| Inspirational Serm | Norman Brown |

The report was adopted.
79. Report on Resolutions was given by James Stamey. There was some discussion concerning the matter. The report with some added phrases was adopted.
80. General Board Members were nominated and elected.
81. Burley Turner made report on Memorials. (The report was adopted). William Cabaniss rendered a solo, "When They Ring The Golden Bells." Floyd Loudermilk led the prayer.
82. Rev. W. C. Hill, Pastor of Calvary Baptist Church, brought the inspirational message. He spoke on "Life's Challenging Call." He based his message on Exodus 14:15.
83. The Association was adjourned to meet with the Fallston Church, October 22, 1958.

Oscar Funderburke, Moderator
Lawrence Roberts, Clerk

## THE COOPERATIVE PROGRAM <br> "Preach The Gospel" <br> October 23, 1958

Some two months ago when I was handed a suggested program of the meeting of the Association I noted with some surprise my name thereon for I had not been told in any way. Very quickly I thought, "here is an apt illustration of the Cooperative Program." For here was concrete action pinpointed for one objective using many personalities from as many locations. There was no wasted motion, no wasted time, no futile effort. And this is the Cooperative Program through which we preach the Gospel. It is indeed, as suggested by Brother Woodrow Robbins, the Unified Budget of the Southern Baptist Convention. Which is to say it is more than a Program, it is carrying out the various Commissions of Jesus Christ, one of which is our theme: "And (he) Jesus said unte them, 'Go ye into all the world, and preach the gospel to every creature'." (Mark 16:15), a carrying out by the Southern Convention, the State Convention, the Association and the local church wherein there is no wasted motion, no wasted time, no futile effort.

All of this I saw in a flash as I saw the various ways to carry out the Cooperative Program, to preach the Gospel through it via so many agencies as represented in the suggested program. And very quickly there came to my thinking that which I had always thought of in relation to our very wonderful Cooperative Program: do we have in this Program one that is truly unified in action wherein there is no wasted motion, no wasted time, no futile effort? As the local church supports this time tested program, to such an extent I believe we can answer my question. What is this Gospel we are to preach through the Cooperative Program? With one accord we answer it is the Good News of Jesus Christ, of His coming to all mankind, and of our opportunity in spreading it the world 'round.

May I quote, ". . . this wonderful gospel of ours is not a measurable thing that we can take into these little hands of ours and say, 'This is the length of it, and this is the breadth of it; and I have looked over it and under it and on all sides of it, and that is all there is to say about it'; that it is not a shallow pond around which we can stroll, but that there are the surgings of eternity in it, and deep calling to deep!" 1 -

The Gospel is indeed the Good News of Jesus Christ, Jesus Christ Who pictured Himself as the True Vine, as the Door, as the Good Shepherd. The Good Shepherd, One who would lay down His life for the sheep, One who knew intimately each of His flock, and One whose heart goes out to other sheep who need Him. These who are His as shown by their needs "and by His power to meet and satisfy these needs; to men and women not actually His as yet, but scattered over the . . . world, who, when they hear His voice, will heed it and will follow. Them too He will gather in, and lead, and tend." How well it was and is that the heart of Jesus is so inclusive as to break through all national limitations and reaches out in yearning for all the dim masses of mankind-"each one of them an immortal soul; each one of them facing the difficulties of his lot, and often puzzled and perplexed by what life had brought on him; each one of them betrayed by his own foolish heart into unworthiness and $\sin$; all of them strayed and lost, and in desperate need of someone who could shepherd them." 2 -

Here is the concrete action required of all of us-the carrying out of the Commissions of Christ-the spreading of the Good News to all of these: here is the objective that this action pinpoints, Jesus Christ for all men everywhere,: and all of these personalities in as many people found in any location on this earth. Jesus brought Good News-He is Good News-He spoke it as He said, "Come unto me . . .". Good News of reliance on God, of complete confidence in His love, and of an invitation to believe in that love and to accept it. And through all of these agencies that you will hear

1-Inter. Bible, Vol. 8 P 715
2-Inter. Bible, Vol. 8 PP 626ff
about from this point on we carry this Good News, this Christ, this invitation to all men everywhere. What is this Cooperative Program we use to Preach the Gospel through? A Unified Budget? Yes. Unified action? Yes. Unficiation? . . . Yes? But there is a question mark after this last "Yes." In this Program we see our tithes from our farms, our cotton mills, our factories, our stores or our salaries. We see some thirty-five millions of dollars, 1,500 state missionaries building churenes in every state, 70 places of higher education, 1,200 plus men and women beyond our shores extending the Good News, and 1,100 plus here at home doing the same thing. We see many things like this and far more-some you know about and some you will hear about during these sessions. The question mark comes in this . . . in very definite terms the Cooperative Program depends upon you as to its being unified with no wasted motion, no wasted time or futile effort. What is your church doing? What is my church doing? As we act, as we grow so can we answer. Churches in many instances long ago had a vision . . . they degan to use the percentage basis of giving to the Cooperative Program. Here was wisdom born of God. In this way there could always be growth regardless of the income of the local church. And where there is constant growth there is constant progress. And then the Convention caugnt the vision and now it is being presented to all of our people-use une percentage basis for your gifts to the Coopreative Program and for your support of the Association. If we will prayerfully think this manner through and carry it to our church, God will reward our every effort. And then we can be completely unified, and in that day of maturity when all churches catch the gleam surely we can with one accord prepare our budget with one item to the spreading of the Good News . . . the Cooperative Program and not a dozen plus special offerings that eat at our Unified efforts. Our session theme is from Mark's Gospel which ends rather abruptly as if it is unfinished. The Good News of Jesus Christ is always unfinished . . . it is a continuing story, to be carried on in our individual lives. Paul made his contribution as he wrote "Last of all . . . He appeared also to me." There is a contribution to be made by all of us as to our record of what Jesus has said and done in us.

Respectfully submitted,
Charles Summey

## STATE MISSION

I am indeed happy to have the opportunity to bring you a report about one of our fine Baptist organizations.

We have approximately $41 / 2$ million people in the state of North Carolina. A little over 2 million of these above the age of 8 are affiliated with some kind of church. Apprpoximately 2 million people above the age of 8 do not have any sort of church affiliation. It has been estimated by some of the denominational leaders that $25 \%$ of the affiliated church members are unsaved. If these figures are correct, then
we can assume that more than $60 \%$ of the people in North Carolina over the age of 8 are lost.

We have over 846,000 Baptist church members in North Carolina. It has been estimated that only about $40 \%$ of these are enlisted and are being taught and trained in Christian loving, living, giving, and serving. This means that $60 \%$ of our church constituency is not dedicated to the task of proclaiming the Christian gospel. In this regard our churches have a great challenge.

I believe all of us will agree that there is need for our people to be taught and trained in Christian principles. For that reason many of the phases of our state mission program is promoted through the Sunday School, Training Union, Brotherhood, Royal Ambassadors, Church Development and Music Departments. Many rural and urban churches have been led to activate full time programs of service.

Since we have assumed that $60 \%$ of the people in North Carolina are lost, they need to be led to a saving knowledge of our Lord and Saviour. State missions provide a department of evangelism that seeks to inspire pastors and churches to seek out the lost and lead them to Christ. Since the organization of the department of state missions, Baptisms in North Carolina have greatly increased. 1,330 more baptisms were reported in 1957 than in 1956. North Carolina Baptist Churches were second only to Texas in the number of baptisms last year.

There is need for increased activity in the department of state missions because a more highly developed and intelligent congregation demands a better trained pastor.

The colored races of our state constitute a large percentage of our population in the eastern part of our state and we must continue to help them.

The Allied Church League receives support from state missions.
The silent people in North Carolina, in fact, over 3,000 of them reach out for our love, care and concern.

The camps and assemblies at Fruitland and Caswell are doing a wonderful work in inspiring and training many of our leaders.

The work of state missions include summer student work, student loans, ministry through service institutions, separation of church and state, pastoral care, the department of church planning, Brotherhood, and Royal Ambassador work.

Our Baptist denominational leaders of tomorrow need to be trained and taught in co-operation in loyalty and love now. State mission promotes a Baptist Student Program among 22,000 sons and daughters from our Baptist homes attending the other colleges, universities, business, medical and nursing schools of our state. These young men and women constitute a great potential leadership for all areas of tomorrow's work. This year it is hoped that the state mission program will receive $\$ 300,000$
from the Co-operative Program, $\$ 33,000$ from the Sunday School Board, $\$ 5,000$ from the Home Missions Board, and $\$ 250,000$ from special offerings. This total of $\$ 603,000$ is a bare minimum. The state missions department is the oldest of our mission programs in North Carolina and has constantly undergirded our total world mission program.

Will you, as an individual through your Sunday School, WMU, and church, do your part so that we can continue to carry out the Great Commission in North Carolina and to the uttermost parts of the earth?

Respectfully submitted,
Felix Hamrick

## HOME MISSIONS IN 1957

The Annual Report of the Home Mission Board for 1957 showed an income of slightly over four million dollars through the Cooperative Porgram and the Annie Armstrong Offering.

There were 1,723 missionaries, including 452 student summer missionaries who worked for ten weeks in the summer under the direction of regular missionary personnel. This was a gain of 91 missionaries for the year. Professions of faith through the services of the missionaries numbered 36,464 , with 3,569 additions to the churches. In addition, the 425 Southern Baptist chaplains reported 13,534 professions of faith in their services.

Among the new workers added to the missionary staff in 1957 were: Paul S. James, director of Southern Baptist work in New York City; J. V. James, director of work in behalf of juvenile delinquents and broken homes; W. Bertram King, liasion worker among the Baptists in Canada; Victor T. Glass, Associate secretary in the Department of Negro work; and Billy T. Hargrove, director of church surveys. Dr. C. C. Warren is jointly employed by the Home Mission Board and the Sunday School Board for the promotion of the 30,000 Movement.

The Board has made progress on its Third Jubilee goals. In evangelism 1957 was a year of planning for the Year of Prayer in 1958 and the Year of Evangelistic Crusades in 1959. Also, a survey by Home Board staff reveals the need of 30,000 new churches now and a likely. need for 60,000 missions. The goal for this year is " 2,888 in ' 58 ." Vigorous effort is put forth to increase church loan funds and to keep them in circulation in order to help new churches and strengthen older ones.

The Rural Church Program in three years exceeded the goals set for ten years. In city missions there were 64 programs in 1957. An enlarged ministry in pioneer areas showed the Home Mission Board serving the state mission boards in a ministry reaching 43 states.

A goal of 1,050 missionaries for minority groups in 1964 has been set. The increase of missionaries in that area has been 169, numbering
now 776 missionaries to minority groups. The ministry to migrants, Jews, and the Negro work the budget has been materially increased and the number of missionaries enlarged, particularly in co-operation with state mission boards in the employment of state directors of Negro work.

Schools of Missions number some 3,000 annually with a million people reached; more than 300,000 mission study books are circulated annually; and HOME MISSIONS has reached a circulation of 175,000 with a goal of 200,000 within the next year.

Dr. Redford suggests "a goal of 2,000 missionaries, and $\$ 1.00$ per member from Southern Baptists for the support of home missions by 1964."

Respectfully submitted,

## J. J. Thornburg

## PREACH THE GOSPEL THROUGH FOREIGN MISSIONS

Southern Baptists are becoming increasingly aware of the world ministry Christ is expecting of them in this generation. There is much reason to be encouraged as we see greatly increased missionary concern among our people.

Advance in world missions calls for parallel increase in missionary personnel and finances. These two essentials of advance cannot be separated. Inability to advance in either of these would automatically stop advance in the other.

The response of volunteers for missionary service this year has been most encouraging. The personnel department of the Foreign Mission Board reports that the number of prospects for appointment in 1959 is better than it has been at any time in the history of the Foreign Mission Board. At its September meeting the Foreign Mission Board ap.pointed 10 new missionaries. These appointments brought the total for this year to 93 and the number of active missionaries under appointment to 1,255 . There is every indication that the Board's appointment goal of 130 new missionaries during 1958 will be achieved.

With the appointment of this number of new missionaries the missionary section of the Board's budget must be increased by at least $\$ 500,000$. The missionary section of the budget provides salaries, furlough travel, housing and other essentials of missionary maintenance. The Foreign. Mission Board looks to the Cooperative Program to provide a solid flooring for every advance step. It is because the Cooperative Program has been able for the last ten years to provide this kind of solid reinforcement that advance has been possible. We also thank God for the wonderful support given to the world mission program through the Lottie Moon Christmas Offering. This is one of the most meaningful offerings our churches have the privilege of making during the entire year.

Every effort should be made to encourage churches to support the two plus emphasis of the Southern Baptist Convention. This means that every church is being urged to give at least two per cent more of its total budget to missions through the Cooperative Program each year. While this seems to be a small increase, it can bring untold reinforcements to the world mission enterprise. Many churches may be able to do far more than 2 plus.

One of our greatest unharnessed potentials is prayer. We urge all of our churches to place the work of our Foreign Mission Board on the hearts of the people through prayer. Let us join with the women of our churches in making the week of prayer for Foreign Missions meaningful. Let us follow the program of prayer for missionaries as given in Training Union Daily Bible Readings. Let us remember world missions in our church services regularly. We believe that advance can only be possible through renewed spiritual power as every church, through intercessory prayer, shares in a worldwide task. We believe that through this means too, missionaries throughout the world will feel fresh power in leading people to Christ and developing churches. The churches of our Association gave last year directly to Foreign Missions $\$ 47,154.00$ (Lottie Moon Christmas Offering and other offerings). We gave an additional substantial amount thorugh the Cooperative Program. May we go back to our churches and give renewed emphasis to the world wide task of missions.

Respectfully submitted,

Ernest M. Smith

## WOMAN'S MISSIONARY UNION

The theme of our meeting today, "Go ye into all the world and preach the Gospel," has been the aim of Woman's Missionary Union since its organization in 1888. Through the years, it has tried to promote Christian Missions through a program of mission study, prayer, community missions, and stewardship. The over-all plan is to enlist women, young women, girls, and children in this worldwide mission effort. Through study, minds and hearts become sensitized to others, nearby and far away, who need to be helped by Christ. His spirit in our hearts directs our minds, our hands, our feet into that service which is acceptable in His sight.

Our watchword for the past year has been, "Behold I have set before thee an open door." What a thrilling challenge this has been to our W. M. U. members everywhere. Our programs have given us opportunity to look through many doors to discover astounding truths concerning our world. We have rejoiced as we have looked through some of these doors because of the reception of the gospel of Christ by many people. Our hearts have been saddened as we have looked toward other doors which have been barred to the gospel, or doors into which we have been unable to enter because of lack of money or per-
sonnel, and as we have seen injustices inflicted upon minority groups. Surely at times we have felt the prick of conscience as we have been brought face to face with our own neglect and indifferent attitudes toward those who are lost.

There have been many doors of opportunity and responsibility opened in our Kings Mountain Association. We are happy to report the organization of two new missionary societies, and the reorganization of another one. Two new Sunbeam Bands and one Junior Girl's Auxiliary have been added to our number. Compiling the annual reports was a thrilling experience to me. These reports bring into focus what our organizations are doing and what they are not doing. As is often the case, there is room for improvement, but as a whole the reports of the past year's work deserve praise. The Aims For Advancement is a standard for measuring our accomplishments. Six Missionary Societies attained the rank of Advanced Societies, five were Approved, and five others had admirable Records of Advancement.

Prayer and Missions go hand in hand. Prayer has sent out Missionaries and supported them. Prayer has built schools and equipped hospitals. It has opened doors into never before entered fields, and given entrance into the hearts of man everywhere. Without prayer there is no advance in missions. Realizing fully the truth of this statement, prayer is given a major place in every W. M. U. Meeting. Members are brought together for mighty efforts in united prayer during the Week of Prayer for Foreign Missions, the Week of Prayer for Home Missions, and the Season of Prayer for State Missions. The offerings and the weeks are inseparably bound together. The gifts are an outgrowth of prayer. There was a warm response to the Weeks of Prayer in our Association. The total offerings were: Lottie Moon Foreign Missions, $\$ 11,806.12$, Annie Armstrong Home Missions, $\$ 3,501.34$, and Heck-Jones Memorial $\$ 1,508.2$. The State Missions was churchwide this year.

Mission Study plans a vital role in our W. M. U. work. It brings a new conception of the people in our world. The books available are good books which enrich the minds of child and grownup alike. During the past year, there were two hundred and eighty-six approved mission study books taught in our churches. Nine W. M. U.'s used the Mission Study Achievement Chart.

On September second, we had the happy privilege of serving as hostess to the Annual Regional Meeting of the Hickory Region. Our State Officers were present and led day and night conferences. It was an inspiring sight to see the 1,000 women who gathered to study and train to be better "Laborers together with God."

As we look back over the past year, there have been failures and shortcomings, but we are indeed grateful for another chance. There will be many opportunities to extend His kingdom around the earth through Woman's Missionary Union.

Baptists in America are planning for far-reaching evangelistic efforts in this nation to be climaxed in the Jubilee celebration in 1964. This year will mark the 150th anniversary of the organization of Baptist work on a National level in the United States and North America. Woman's Missionary Union hopes to have a big part in this five year program of advancement.

The task of enlisting women and young people is urgent and there are still many to be won. The Southern Baptist Convention numbers over eight million members. Woman's Missionary Union reports over a million and a quarter in membership. In our Kings Mountain Association, there are six churches with no Missionary Organization. These figures convince us of the terrific task which is ours.

We prayerfully accept the challenge of a new year. Our slogan might well be, "Every woman a Woman's Missionary Society Member."

Respectfully submitted, Mrs. Charles D. Forney, Jr.

## MINUTES OF THE SIXTY-FOURTH ANNUAL SESSION of the KINGS MOUNTAIN WOMAN'S MISSIONARY UNION

The Sixty-fourth Annual Session of the Kings Mountain Woman's Missionary Union was held with the First Baptist Church of Kings Mountain, North Carolina, April 30, 1958, with Mrs. Rush Stroup, Superintendent, presiding. The theme for the meeting was "Ye Shall Be Witnesses." Cordial greetings by members of the hostess church made the visitors feel so welcome and the lovely arrangements of flowers added reverence and beauty to the meeting.

With the church organist, Mrs. F. R. McCurdy at the organ and Mrs. Fred Ruth leading, more than three hundred persons joined in the singing of the hymn, "We've a Story to Tell to the Nations," at the opening hour.

The devotional period was led by Mrs. Joe Moore of Belmont, North Carolina who is now serving as Mission Study Chairman for the Hickory Division of Woman's Missionary Union. She used the topic "Women Witnesses" and read Matt. 26; 6-13, John 4: 39-42, John 20: $2-11-15-18$ as basis for her discussion. She said both deeds and words are needed for effective witnessing and that witnessing should be the obligation of every one who has faith in Christ. We are witnesses of some kind, let us be the very best we can for Christ. She closed her remarks with a very earnest and appealing prayer.

Next the hymn "I Love to Tell the Story" was sung.
Upon motion made to dispense with the roll call and those that had registered up to this time be recognized as constituting the organization
and those that would register later be included and that the program in the hands of the congregation, with whatever changes might be necessary, was adopted as order of business for the day.

A business session was entered into and the roll call of churches with a Woman's Missionary Society showed there were fifty represented. Visitors recognized were Mrs. A. L. Parker, First Vice-President of Woman's Missionary Union of North Carolina, Greensboro, North Carolina. Mrs. Joe Moore, Belmont, North Carolina, Mission Study Chairman of Hickory Division and Miss Anita Roper, Missionary to Lago, Nigeria. A large number of pastors of the Kings Mountain Association were also present.

Committees were appointed by Mrs. Stroup as follows:
Time and Place Committee: Chairman, Mrs. C. E. Elliott, Pleasant Grove, Shelby; Mrs. T. J. Forney, First Baptist, Lawndale; Mrs. J. C. Adams, Double Springs, Shelby.

Appreciations Committee: Chairman, Mrs. E. B. Hicks, Eastside, Shelby; Mrs. Ben Turner, New Hope, Earl; Mrs. Yates Putnam, Mt. Sinai, Shelby.

Nominating Committee 1958-1959 (Listed under Associational Directory).

At this time Dr. E. V. Hudson, Interim pastor of the host church was recognized and he very graciously extended a warm welcome to all and made the necessary announcements concerning the noon day meal. The registration slips were collected at this time.

Under the caption of "The Work of Witnessing," Mrs. A. D. Harris, Mission Study Chairman used as her thought-'Witnessing is Caring.' She used as a comparison a well cared for garden, how it depends upon good roots, well cultivated soil, sunshine and rain if it bears good fruit. So is the Woman's Missionary Society that is really doing a good job in its place of service is dependent upon a prayerfully and carefully planned program of Mission Study. Then Mrs. Dixon Smith, prayer chairman, spoke on 'Prayer is Witnessing'-she urged us to use the prayer calendar and to pray for growth of interest in work missions and to give ourselves more whole-heartedly to prayer. Miss Lyda Poston, Stewardship chairman gave her personal testimony of what it means to be a tither-that we should strive to lead more people to share their possessions, as we magnify Christian living by tithing.

Mrs. Dorothy B. Keeter, G. A. Leader for the Association, gave some very inspiring and encouraging information concerning the Young People's work and emphasized the importance of fostering our Young People.

Mrs. John Wacaster, Waco, North Carolina, Mission Study Chairman of the North Carolina Woman's Missionary Union, was recognized at this time.

Mrs. Rush Stroup, the Associational Superintendent, spoke to us using as her subject, "Witness With Us." She said the past four years had been years of great blessings and joy in service, that it was a great privilege to come each year to the annual meeting and hear such good reports of progress in the great work of missions. All phases of the work have grown each year and the Lottie Moon Christmas offering increased more each year than any other of our gifts. She spoke of the challenge of the churches in our association without woman's work and urged us to redouble our efforts to enlist them.

At this time Rev. C. O. Greene, pastor of Double Shoals and New Bethel Churches, spoke to the Association concerning the school of Missions which is to be held in the Kings Mountain Association September 21 - October 3, 1958. He said, if we make a success of this school it will be due largely through your help and urged that we make plans toward that end.

After congregational singing of the hymn, "Take My Life and Let It Be," Mrs. A. L. Parker, First Vice President, North Carolina Woman's Missionary Union, spoke with freshness and enthusiasm on "What Difference Do You Make?" "You do make a difference," she said, and urged us to study ourselves that we might "Make a difference" by using our talents in Christian service.

Rev. E. B. Hicks, moderator of the Kings Mountain Association and pastor of Eastside church, led the closing prayer of the morning session and blessings on the noon-day meal were included in this prayer.

## AFTERNOON SESSION

The afternoon session was opened with the singing of the hymn "Jesus Saves." This was followed by a prayer led by Mrs. Paul Nolan, president of the First Baptist Church, Kings Mountain, Woman's Missionary Union.

Mrs. P. L. Williams, Secretary of Region number 9 Camp spoke of the needs of the camp and urged each church to send some contribution as soon as possible so the necessary needs could be met in order to have encampments this summer.

At this time the treasurer's report was read by the secretary in the absence of the treasurer, Mrs. John B. Hunt. The report was adopted.

# KINGS MOUNTAIN ASSOCIATIONAL WOMAN'S MISSIONARY UNION <br> YEAR ENDING MARCH 31, 1958 

ASSETS:Cash in bank:
Expense funds ..... \$644.48
Student funds ..... 257.02
Total cash in bank ..... \$901.50
Notes receivable from students ..... 425.00
TOTAL ASSETS \$1,326.50
Income and Disbursements for y/e March 31, 1958:
Received from churches ..... $\$ 239.10^{*}$
Less expenses:Associational: printing, mailing, supplies for
Committee chairmen and Youth work ..... \$79.50
Regional Supt. ..... 25.00
Missionary speakers' fund ..... 25.00129.50
Excess of income over disbursements ..... \$109.60
Expense fund balance brought forward from
March 31, 1957 ..... 534.88
Expense fund balance at $3 / 31 / 58$ ..... \$644.48*17 of the 57 unions in this association contributed to the expense fundduring the $y / e ~ 3 / 31 / 58$.No student loans were made during the year and our funds on handfor this purpose at March 31, 1958, is \$257.02.
CHURCHES CONTRIBUTING Y/E
March 31, 1958
Bethany ..... \$ 4.75
Bethlehem
3.00
3.00
Boiling Springs
25.00
25.00
Double Shoals
Double Shoals
9.25
9.25
Fallston
Fallston .....
10.00 .....
10.00 ..... 5.50
Flint Hill
Flint Hill
Grover, First
11.25
11.25
Kings Mountain, Eastside
2.10
2.10
Kings Mountain, Second
5.00
5.00
Lawndale
Lawndale ..... 5.00
New Hope ..... 12.00
Shelby, First ..... 100.00
Shelby, Second ..... 6.00
Shelby, Calvary ..... 15.00
Shelby, Dover ..... 14.25
Shelby, Peach Street ..... 2.00
Waco ..... 9.00
Total received from churches y/e 3-31-58 ..... \$239.10

## Next came the reports of the committees:

Time and Place: Mrs. C. E. Elliott, Chairman. Time to be set by the State Executive Board and the place-Elizabeth Baptist Church. The report was adopted.
Nominating Committee: Mrs. Nelson Mauney, Chairman, submitted the nominations of the nominating committee: This report was adopted and the officers and nominating committee for 1958-59 were elected.

## OFFICERS FOR 1958-1959

Superintendent-Mrs. C. D. Forney, Jr., Lawndale, N. C.
Associate Supt.-Mrs. Harold Causby, Shelby, N. C.
Secretary-Mrs. Ralph Spangler, Lawndale, N. C.
Treasurer-Mrs. Giles Shytle, Shelby, N. C.
Sunbeam Director-Mrs. R. G. Whisnant, Kings Mountain, N. C.
G. A. Director-Mrs. Dwight Ledbetter, Shelby, N. C.
Y. W. A. Director-Mrs. R. E. Roberts, Jr., Shelby, N. C.

Mission Study Chairman-Mrs. A. V. Irvin, Shelby, N. C.
Community Missions Chairman-Mrs. T. F. Ware, Kings Mountain, N. C.
Margaret Fund Chairman-Mrs. Carson Hamrick, Shelby, N. C.
Stewardship Chairman-Mrs. Pat Spangler, Shelby, N. C.
Prayer Chairman-Mrs. J. S. Wilkins, Shelby, N. C.
Publications Chairman-Mrs. W. V. Tarlton, Shelby, N. C.
Nominating Committee to serve during 1958-1959
Chairman-Mrs. D. F. Hord, Jr., Kings Mountain, N. C.
Mrs. John Blanton, Lattimore, N. C.
Mrs. James Roberts, Shelby, N. C.
Mrs. Alfred Collins, Grover, N. C.
Mrs. Yates Horn, Lawndale, N. C.

Appreciation committee: Mrs. E. B. Hicks, Chairman. Report read by the associational secretary in the absence of Mrs. Hicks. It was adopted.

To our Heavenly Father, we are grateful for the many blessings of life. Above all we are thankful that He gave His Son for our Salvation.

The program today has been an inspiration. We say thank you to Mrs. Stroup, every speaker, and each person who took part in planning and presenting the program.

We want to express our appreciation to this church for inviting us to meet here. The day has been a pleasant one because of the fine hospitailty, the good food, and the lovely flowers.

We shall long remember and thank you as we aspire to go back to our churches and work harder to enlist more people in our organization. We shall try to encourage our young people to dedicate their lives to service. May we all become more obedient to the Lord's command that we go into all the world and preach the gospel.

Respectfully submitted,<br>The Appreciation Committee<br>Mrs. Ben Turner<br>Mrs. Yates Putnam<br>Mrs. E. B. Hicks, Chairman

Mrs. Joe Moore gave the charge to the newly elected officers and asked the congregation to stand in recognition and appreciation of the work done by them. Then she closed with a dedicatory prayer.

Next Mrs. Rush Stroup presented Mrs. C. D. Forney, Jr., who then introduced Miss Anita Roper, native of Clarksville, Georgia, now a missionary serving in Lago, Nigeria. She has been teaching in a Baptist Girls School there for the past three years. She used as her subject "His Kingdom Spread from Shore to Shore" and said that only as we are willing here in America would God's Kingdom be spread around the world. She spoke of the difference it makes when a woman becomes a Christian in Nigeria. Education is also bringing a great change in Nigeria and the need for more schools is great. Too, medical missions are so inadequate. Today there is not a spot in Africa that does not need medical services because one-third of leprosy in all the world is found in Africa. She called for a more complete dedication to the task of taking Christ to all the world, through a renewing of our faith. A deeper faith than many Christians display today is vital in these perilous days, she concluded.

The closing prayer of the Sixty-fourth Annual Session of the Kings Mountain Woman's Missionary Union was led by Mrs. W. V. Tarlton, Chairman of the Publications Committee of Kings Mountain Woman's Missionary Union.

Respectfully submitted,
Mrs. Rush Stroup, Superintendent
Mrs. L. H. Ledford, Secretary

## REPORT ON EVANGELISM

Evangelism is the heart of God's work on earth. It must ever be in the foreground of all our endeavors in our churches if we follow the New Testament pattern. Each Christian's greatest privilege and responsibility is to let Jesus Christ work in and through him to evangelize the world. This is the "Great Commission" and to carry out the "Great Commission" is to do the work of an evangelist. In true evangelism Jesus Christ must be made uncompromisingly central as Lord over all.

What are we doing in response to this high call from God? Let us look briefly at the report.

In our church year of $1956-57$ we had 62 churches reporting baptisms with 4 reporting none. Total membership of churches in our Association that year was 22,840 with 787 baptisms, a ratio of 1 to 29 . During the year 1957-58 we had 62 churches reporting baptisms with 5 reporting none. Total membership last year was 23,108 with 784 baptisms, a ratio of 1 to 29 . This means that on an average last year it took 29 church members a whole year to win one person to Christ, or it would take one member 29 years to win one person to Christ.

The number of people won to Christ and baptized into the fellowship of the churches gives only a partial picture of the work of evangelism in the churches. The remainder of the picture is seen in what happens to the converts after baptism. Here statistics are not so easily compiled, but the number who will be won to Christ and baptized in the future is dependent upon the maturing of those being baptized now. A Christian grows as he participates in witnessing for Christ. Thus the program of evangelism in a church consists of winning people to Christ and keeping them enlisted in the total work of redemption.

Evangelism is God's answer to a world's groan. He who is not evangelistic is not very near to the heart of God.

Evangelism is essential if the Church is to push back the paralyzing forces of formal religion, meet the subversive forces of false religion, and challenge the blatant forces of antireligion.

Evangelism is the expression of a faith. It declares the glorious gospel of our crucified, yet living, Lord. It brings regeneration to men
lost in sin, it proclaims that the love of God is boundless, his power is unlimited, his resources are infinite.

The message of evangelism is that of authority which has been tried in the fires of experience, and verified again and again as the answer to the ills of the soul.

We face an unparalleled opportunity March 15-29, 1959. Seven major Baptist Conventions in the United States and Canada will be cooperating in the continent-wide Simultaneous Evangelistic Crusade. These conventions are composed of 75,000 churches which have $19,000,-$ 000 members. Surely every church in this association will want to be a part of this great effort.

The Church must evangelize in order to discharge its obligation. "I am debtor" lies on the doorsteps of every church. Can we be so ungrateful that we never make an effort to win another to the glorious liberty found in Christ?

Respectfully submitted,
Fred C. Crisp

## EVENTS OF HISTORICAL INTEREST

bethany: New pastor, Rev. Arnold Bell, called March 2, 1958.
BOILING SPRINGS: New pastor, Rev. T. Max Linnens, called on July 27, 1958.

CARPENTER'S GROVE: May 18, 1958, dedication service for new piano donated by Mrs. L. L. Self and daughter. The baptistry was given by Mr. D. C. Carpenter, Mrs. J. G. Carpenter, Mrs. J. M. Carpenter, and Mrs. S. T. Carpenter.

CASAR: Started building a Pastorium. Pastor resigned September 28, 1958. Church voted to start full time work when new pastor is obtained.

DAVID: On July 6, 1958, our church voted to adopt a full time program and call our pastor into full time service.

DOUBLE SHOALS: Pastor C. O. Greene, preached State Convention sermon in Raleigh, November 1957. In July 1958, Pastor Greene was named "Rural Minister of the Year," for North Carolina by Progressive Farmer and Emory University. Also obtained Advanced Standard Sunday School.

NEW BETHEL: SAME AS ABOVE (Double Shoals).
ELIZABETH: Rev. Charles B. Summey was called as Pastor on Dec. 1, 1957. Assumed his duties February 2, 1958. Two of the R. A. Boys, Jerry Ledbetter, and Lester Cox, attended R. A. Congress in Texas. Chimes were presented to Elizabeth Church, September 14, in memory of Mr. and Mrs. Tom Wilson, by their children, Howard

Wilson, Mrs. Jerry Runyan, Mrs. Floyd Green, and Mrs. Ralph Greene. (Annual Association to meet this year with Elizabeth).

KINGS MOUNTAIN, TEMPLE: Rev. Jack Weaver was called September 1, 1958 to serve as Pastor.
LAWNDALE: Church dedicated and laying of cornerstone November 24, 1957.
MULLS CHAPEL: Rev. James Sides resigned June 1, 1958. The church bought two acres of land. Coronation of first Queen of this church, May 11, 1958. First Schools of Missions held the week of September 28-October 3.
OAK GROVE: Ordained brother Arnold Bell and Richard Spencer to the Gospel Ministry. First year the church has ordained anyone to the gospel ministry.
PATTERSON SPRINGS: Ordained deacon, Mr. Claude Wood. Installed kitchen and furnished it. Attained Standard Sunday School.
PLEASANT HILL: Educational Plant dedicated on May 25, 1958. The building is debt free.
PLEASANT RIDGE: Church building burned, December 1957. New building started September, 1958.
PUTNAM MEMORIAL: Addition to Educational plant completed. Ordained William Shytle to the Ministry. Licensed Eugene Passmore. Called Richard Spencer, as pastor.

SHELBY, EASTSIDE: Added new shrubbery to new property. Curbed and guttered street in front of church.

SHELBY, FIRST: Rev. James B. Sides called as Youth Director, May 14, 1958.

SHELBY, LILY: Began as full time church. October 1957, a W. M. S. was organized. October, 1957 the parking lot was completed. January, 1958 a Training Union was organized. August, 1958 new Fellowship Hall was completed.

UNION: Improvements of Pastorium include new roof; painting of pastorium inside and outside; refinished the floors, new tile and cabinets in the bathroom, new cabinets in the kitchen. A new lawn mower was purchased. Total cost was $\$ 3,614.00$.

WACO: Shrubbery was planted around pastorium.

## REPORT ON CHRISTIAN EDUCATION

The word "education" covers the whole field of human learning, and may or may not unmistakably point the individual to his Divine Creator. Christian Education is the learning process which constantly
and clearly points the individual to Jesus, and endeavors to bring about within him a joyously happy understanding and relationship of being a joint-heir with our Savior and Lord. One of the many areas in the field of Christian Education is the college.

To me it seems that far too few of our Baptist people give serious consideration to the important advantages of their children attending Christian Colleges. This opinion is arrived at by my observing how little is usually said by my friends and acquaintances regarding this matter when their children are about to enter college. It is also borne out by the actual enrollment of our Baptist students in state-supported colleges. If our people would prayerfully consider this important matter in the light of its eternal effect upon their offspring, I believe that our Baptist Colleges would have to be expanded many fold to provide adequate facilities.

In North Carolina we have seven Baptist Colleges-five junior and two senior. The junior colleges are: Campbell, Chowan, GardnerWebb, Mars Hill, and Wingate. The senior colleges are: Meredith and Wake Forest. Wingate also has high school grades eleven and twelve. Meredith is for women only, but all the others are co-educational.

All of our colleges major in the liberal arts and sciences. Liberal arts credits from the junior colleges are all acceptable at the senior colleges.

Teachers in all the colleges meet frequently to discuss common problems and the improvement of their work in all subjects.

All of our colleges are fully accredited by the Southern Association of Colleges and Secondary Schools, and are members of recognized educational associations.

Wilbur C. Lamm, Editor of Adult (S.S.) Teacher, has an editorial on Christian Education in this month's issue. I shall close this report with the following excerpts from his editorial.
"Christian education is the business of all Christians. It involves the education of Christian persons according to the teachings of the New Testament."
"Christian education confronts the individual with his relationship to God as revealed in Jesus Christ. It seeks to make this relationship even more meaningful and vital."

Respectfully submitted, Arnold W. Kincaid

## REPORT FROM GARDNER-WEBB

This report begins on a note of achievement and gratitude. The 1958 graduating class of 83 was the largest in the history of the College. From August 1, 1957 to July 31, 1958, we received $\$ 31,018.84$ for Christian Education. Most of this amount came from the churches of this Association, $\$ 18,790.03$ of which came from the Fathers' Day Christian Education Offering.

At present there are 485 students enrolled in the College and of this number 140 are from Cleveland County. A full curriculum is offered in the night school whereby one may graduate by attending night classes only.

Florida, Georgia, Tennessee, Kentucky, South Carolina, North Carolina, Virginia, the District of Columbia, and Maryland are represented in the student body. Among these are 52 ministerial students and many others preparing for full-time vocational Christian Service.

The Medical Clinic, owned and controlled by Gardner-Webb College as a part of its over-all Community Service function, is now operating in all its phases as a general hospital. A recent addition of a $\$ 75,000$ capital outlay in building and equipment has brought the hospital to a 25 -bed capacity with improved and expanded operating, maternity, and nursery facilities. The Kings Mountain Associational W. M. U. has pledged $\$ 1,000$ toward the new maternity wing. The Clinic is now a Baptist Hospital.

The needs of the College are great. Offices desperately needed as offices are used for classrooms. Our laboratories are inadequate. Additional dormitories are needed.

Gardner-Webb College has an adequate philosophy, adequate ideals, an adequate sense of mission, and an adequate Spirit of dedication. These are the essence of the institution. But to meet the needs of those who are increasingly entrusted to our academic custody we must have more adequate laboratories, classrooms, offices and student living quarters. These are a challenge to the Baptists of North Carolina. They are a challenge to you.

Respectfully submitted,
Joseph Godwin,
Representing President P. L. Elliott

## SUNDAY SCHOOL REPORT

With gratitude in our hearts for the marvelous Sunday School program set up by the Southern Baptist Convention under guidance of the Sunday School Board, directed by the Sunday School Department, we make this annual report. This has been a wonderful year. Our enrollment for the year has been 20,226 . The Standard of Excellence has been attained for the second year, and our Association has been the
only association to reach this attainment in the State Convention, and only twenty-two associations have reached the Standard in all the Southern Convention.

The churches reaching the Standard of Excellence were: Shelby First, Shelby Eastside, Highland, Churchill Drive, Dover, Shelby Second, Zoar, Bethel, Lily, Calvary, Pleasant Ridge, Pleasant Hill, Poplar Springs, Patterson Springs, Patterson Grove, Waco, David's, Double Shoals, Lawndale, New Bethel, Macedonia, Elizabeth, Bethlehem and Zion. There are 2 Advanced Standard Sunday Schools in the Association.

Great emphasis was placed and plans made to improve teaching in the Sunday Schools. Associational meetings have been held on schedule, associational training centers were provided at Kings Mountain Second and Shelby's First November 4-8, 1957. At these centers courses were provided for every Sunday School worker, with outstanding leaders teaching. Group meetings were held on the calendar, and they were also used to promote the program. 3,916 awards were earned this year. Preparation week was observed throughout the association and through the year emphasis was made in an effort to cause all churches to see the effectiveness of a Standard Program.

Every opportunity has been taken by the Sunday Schools to help the churches, and to coordinate every activity in the churches so as to help the pastors and other church leaders with the Budget, Tithing, Stewardship, Better Bible Study, Records, Vacaton Bible School, Census, Missions, Operation Home Study, Visitation, and all other phases of the Christian Programs. The Sunday Schools, we feel, must be used to hasten God's Kingdom to come upon the earth. It has been our aim to cause every worker to feel keenly this evangelistical spirit. Especially, are we grateful for pastors and officers who have worked in such a worthy way.

This is the second consecutive year every church in the Association had a Vacation Bible School. Miss Ruth Bagwell, Assistant to our Missionary, helped in churches. During the Vacation Bible Schools 196 attendance of 6,770 .

September 8th the Sunday School officers met with Mr. Richard D. Smith, Regional Superintendent, from Regional 8 to set up some objectives for the ensuing year. The date for next year's clinic will be September 7, 1959, with a goal for 4,000 awards-also, one central training school to be held in Shelby's First on November 3-7, 1958, giving work for every department and officer with Mr. E. Stanley Williamson
of the Sunday School Board directing the Associational Center and teaching "Building a Better Sunday School Through the Weekly Officers and Teachers Meeting."

The entire group of associational officers gave their full support to the Sunday School Program. Special commendation should be given Brother T. W. Bray, Missionary and Brother Roland Leath, Association Superintendent, for their very excellent help. May God bless all of you and our sincere prayer is that many more will join this Crusade of the Baptist Church for Better Sunday Schools.

Respectfully submitted,
A. V. Nolan

## TRAINING UNION REPORT

"A dark church house on Sunday night is a depressing picture," says Dr. J. E. Lambdin. These depressing scenes are gradually disappearing here in the Kings Mountain Association as more churches organize Training Unions. Perhaps in another year every church will have an active Training program.

Of the 66 churches, 64 report Training Unions, a gain of 4 new Unions. The present enrollment is 6429, making an increase of 25 members. During the past year 2247 awards were earned, a decrease of 274 from the previous year.
"M" night was observed at Gardner-Webb College with approximately 1,200 attending. "Youth Night" was observed in April at Pleasant Grove Church with 75 present. Elimination tournaments were held at Shelby Second Baptist Church for the Junior Memory Work, Intermediate Sword Drill, Better Speakers, and Adult Bible readers.

We believe there are great things awaiting us as we begin a new year in Training Union work. " M " night will be observed at Shelby First Baptist Church on December 8. At this meeting a trophy will be presented to the church which has received the most study course awards for the past year, based on the enrollment as of the last Sunday in the Associational year. The awarding of this trophy will be made annually at the " M " night meeting. Plans are under way to attempt to reach the Standard of Excellence in this next year.

We express our gratitude to the pastors, Training Union directors, Associational leaders and workers, and all others who have helped to promote the Training Union program. Special appreciation is due to Miss Ruth Bagwell for her assistance in organizing several new Training Unions.

## BROTHERHOOD REPORT

Looking back on this year of Brotherhood work, we are aware of many opportunities not seized; however, some were taken advantage of and progress has been made. We are reminded of the words of our Master, "these ought ye to have done, and not to leave the other undone."

Many of our Brotherhoods have risen to meet the challenge of leading and guiding our R. A. boys. Let us be much in prayer that during the coming year all Brotherhoods will accept their responsibility and realize that "it is better to build boys than to mend men."

On February 7th, "Horace Easom Night" was observed at the First Baptist Church in Shelby. Brother Ernest Klutz of Gastonia, a former State Brotherhood President, brought an inspiring and challenging message to our men.
R. A. camp was well attended again this year at Gardner-Webb College. 170 boys along with 30 faculty members were registered for the camp July 14-18. Dan Camp served as Camp Director, with the Rev. W. V. Tarleton doing a splendid job as Camp Pastor. May we continue this event for inspiring and training our boys!

During this year, your Associational Brotherhood President has visited and spoken to 11 Brotherhoods sharing with them the soulstirring messages and experiences at the National Conference of Southern Baptist men at Oklahoma City. We sincerely and earnestly ask for the prayers of everyone that the men of this great Association will allow God to use them to magnify and glorify his Name!

During 1959, Southern Baptist men and boys will be moving together with their churches through four major areas of activitiesEvangelism, the Cooperative Program, Royal Ambassadors, and Stewardship. May we rise to the challenge of "Go ye therefore."

Respectfully submitted,
Edward H. Willis

## ROYAL AMBASSADOR REPORT

Last year's report of your Associational Royal Ambassador Counselor closed with this statement: "It is better to build boys than to mend men." During the past year since this statement was made, we who have been working in Royal Ambassador work hope that we have made some valuable contributions to the lives of the boys and young men whom we have served.

Such contributions have been made, we believe, through the weekly and semi-monthly meetings in the various local chapters of the churches, through the observance of Royal Ambassador Focus Week last Novem-
ber, through the Associational Conclave last December at the Dover Church of Shelby, through the weeks of camp life this past summer on the associational, regional, and state levels, and through the Junior and Intermediate Baseball Leagues from May 3-August 2, which included eight teams in each league.

Of these various ministries special mention should be made of the second successful camp which our association sponsored on the campus of Gardner-Webb College from July 14-18, and the recreational program from May 3-August 2. Under the leadership of Rev. T. W. Bray, Miss Ruth Bagwell, Mr. Dan Camp, who served as camp director, and Rev. Harold House, this year's camp was even better than that of last year. There was an enrolment of 200 boys and counselors with many decisions for Christ.

The baseball program was also very successful, we feel. It was another opportunity to use something which boys like to do and consecrate it to the service of God and the building of character and good sportsmanship. Before each game the Royal Ambassador pledge of allegiance was given, which was followed by prayer. Though many of the teams were in there pitching to the last, the attractive 18 inch trophies could be awarded to only two teams-that of the Highland Church in the Junior League, and the Double Shoals Church of the Intermediate League. These trophies were made possible by the $\$ 2.00$ entry fee which each team paid.

Mention should be made in this report of the Southern Baptist Royal Ambassador Congress held in Fort Worth, Texas August 12-14. So far as I know, only two boys from our association attended this great gathering of boys. These two boys, who were selected on a basis of merit, were from our host church, and were sponsored by the men of the Elizabeth Brotherhood. This is a splendid example of how the men and boys of the church can work together.

Since October 1st of last year, the responsibility and privilege of sponsoring the R. A. work has been largely that of the men. I wonder how faithful we have been with our new assignment. Among the many reasons why we men should be good spiritual fathers to these our sons is for the sake of our W. M. S. women who for many years did a fine job as their sponsors, for the sake of the boys who long for and need our leadership, for the sake of the future leadership of our churches who will need consecrated men who have a vision of our world-wide task, but mostly for the sake of Christ and the glory of God who has called us out of darkness into His marvelous light that we may assist Him in bringing these boys unto the measure of the stature of the fulness of Christ.

Respectfully submitted,
J. C. Goare

## HOMES FOR HOMELESS CHILDREN

Strong drink has caused thousands of broken homes, and sickness, poverty, inability to work, aging and death have compelled us to provide homes for the homeless ones. Today "North Carolina Baptists probably provide more services for dependent children than any other similar group in America." Last year we served 753 children directly, "and in addition to these our social workers have been able to place, with relatives and other agencies, more than 200 children." And during this year we have been able to admit about one-fourth of the applicants as compared to one-fifth in 1956. We are, you see, going forward. This year we hope to receive many more as plans are being made to build two new cottages; one for boys at Mills Home, and one for girls at Kennedy Home.

We now have three homes for our children: one at Thomasville, Mills Home; one at Kinston, Kennedy Home; and one at Pembroke, Odum Home, where sixteen Indians are being clothed and educated.

This year General Superintendent W. C. Reed, after serving as Superintendent at Kennedy for seven years, and eight years as General Superintendent reached the age of retirement and gave up the work. He and his companion lived beautifully before our children and did an outstanding job. Our Board of Trustees were fortunate in finding a well trained and consecrated young man in the person of Dr. W. R. Wagoner of the First Baptist Church, North Wilkesboro, to come and head up the work of our child-caring homes. He is one of the best prepared young men in the South, and walking beside him is a well trained and consecrated companion. We thank God for them and shall give them our hearty support.

Charity and Children is ably edited by Mr. Marse Grant, and his gifted companion makes many valuable contributions. Fifty-two thousand copies of this widely read paper goes into the homes of our people each week to inform and inspire. See that your church receives a bundle each week.

And this important and expanding program of caring for homeless children is supported in three ways:

First: by the once-a-month offering and the cooperative program, which is given weekly.

Second: by a big Thanksgiving-Offering on or near Thanksgiving Day. It is hoped that each church will make such an offering this year. You and your people will get real joy out of it. Try it.

Third: by special gifts.
Brethren, let's pray for the work being done for the homeless ones, and let's see to it that this scriptural work is adequately supported.

Respectfully submitted,

## "PREACHING THE GOSPEL" THROUGH <br> AMERICAN BIBLE SOCIETY

The Bible is still a "must" in missions and evangelism. It is one of God's chief tools; a missionary itself. It can
------------go where the human missionary cannot, and
------------stay when he must leave.
Realizing this, the American Bible Society helps to translate the Bible, publishes without note or comment, and clistributes without profit, for world wide mission work.

During 1957 the American Bible Society:
1-distributed throughout the world nearly 15 million volumes of Scriptures.
2-donated more than one million Scripture volumes for distribution by Chaplains to our Armed Forces, as a vital link between the home churches and the men in service.
3 -introduced the Finger Phono, a phonograph operated by one finger. These are being supplied, with Scripture recordings in the languages needed, in areas where very few people can read.
4-accepted a new joint responsibility, with the British and Foreign Bible Society, for the work in India, in France, and in the Congo Basin of Africa.
5-For the Blind, it supplied Scriptures, at a small fraction of cost, in raised-letter systems and on Talking Book records.

Because of our conviction concerning the Bible, God's Holy Word, Southern Baptist support the American Bible Society. Last year our churches gave $\$ 118,815$. This amount was exceeded only by the Methodists, who gave $\$ 136,499$. Did your church give last year? Will you give this year?

Following is a suggested amount for your church to give this year:

| Country and village churches | $\$ 10-25$ |
| :--- | ---: |
| Churches in small cities | $25-100$ |
| Larger churches | $100-200$ |
| Great city churches | $200-500$ (or more) |

The society desired to do $11 / 2$ million dollars more work last year. They were financially limited. Will you plan to aid them to send the Scriptures this year?

## REPORT OF BAPTIST PASTORS' CONFERENCE

The Baptist Pastors' Conference of the Kings Mountain Baptist Association in the September meeting 1958, elected the following officers for the year 1958-1959. President, W. P. Hall, Jr.; Vice-President, Nathan Hardin; Secretary-Treasurer, C. J. Walker. The Conference met monthly, except February, June, July, August, and December. The programs presented are listed herewith:

October: The devotional was given by John Farrar. The program was on, "Some of My Most Embarrassing Moments In The Ministry." It was given by Earnest Smith, Oscar Funderburke, C. C. Crow, and Hugh Harrill.

November: Devotional was given by Earnest Mehaffey. The program was on, "The Pastor And His Family." Rev. Tom Lawrence was the speaker.

January: The devotional was given by Hugh Harrill. The program was on Church Music. The speaker was Mrs. J. S. Morrisett.

March: The devotional was given by J. E. Bishop. The program was on, "The Kind of Revival We Need." The speaker was John Lawrence.

April: The devotional was given by C. O. Greene. The program was on, "Trying to Develop the Potential of the Church and the Community." The speaker was Earnest C. Upchurch from the Department of Church Development.

May: The devotional was given by W. T. Roberson. The program was a panel on, "My Concept of The Ministry." The panel members were Hugh Dover, Burie Hopper, Jack Hoyal, James West, and Billy Day.

Respectfully submitted,
Floyd D. Loudermilk, Secretary

## PARSONAGE: HOUSE AND GROUND

We the House and Grounds Committee of the Kings Mountain Baptist Associational Missionarys' parsonage report the following:

1. Built one pair of concrete steps for east porch.
2. Hand rail of iron for steps and ornamental iron work for porch.
3. Repaired roof.
4. Painted all concrete porches and steps.

Respectfully submitted,
L. H. Ledford, Chairman

## REPORT OF THE ORDINATION EXAMINING COMMITTEE

The Associational Ordination Advisory Committee composed of five elected by the Association would like it known that this committee is as indicated in its name, merely an advisory committee to the churches. We have no authority whatever over churches, but stand ready to counsel with them and examine any person as to his fitness for the gospel ministry. During the past associational year the committee has met on four different occasions, and has been represented by our Associational Missionary in another meeting. The following men were examined and recommended for ordination:


Respectfully submitted,
W. Lawson Allen, Chairman

## MINISTERS' WIVES' REPORT

The Ministers' Wives Auxiliary meets each month on the Thursday following the second Sunday in the homes of the members.

Our motto for this year is taken from Colossians 4:17, "Take heed to the ministry which thou hast received in the Lord, that thou fulfill it."

Our theme for this year is taken from Ephesians 4:15 (Phillips), "But we are meant to . . grow up in every way into Christ, the head." We are developing this theme each month by discussing the various ways we, as ministers' wives, can grow-spiritually, mentally, in family care, in visitation and counselling with our church people, in community welfare, and in world awareness.

We have thirty-six members and the officers for this year are:
President: Mrs. W. T. Roberson
First Vice-President: Mrs. Norman Brown
Second Vice-President: Mrs. T. A. Lineberger
Secretary: Mrs. Jack Bracy
Program Committee: Mrs. John Lawrence
Mrs. E. M. Smith
Mrs. Lawrence Roberts
Year Book Committee: Mrs. James B. Sides
Mrs. Oscar Funderburke
Mrs. James Stamey

The latter part of August, we enjoyed a family picnic at Beaver Dam Recreational Center with at least ten families present. We started the new year with nineteen members present for our first meeting in September and twenty-one members at our October meeting. We are looking forward to our annual Christmas party to be held in the parlor of the Shelby First Baptist Church on December the eleventh at which time we invite all Baptist ministers and their wives.

Respectfully submitted,
Mrs. W. T. Roberson

## TRUSTEE COMMITTEE

The General Board of the Kings Mountain Association of Shelby, North Carolina, in regular session, authorized the following Trustees: E. C. McClain, Chairman, Tom Cornwell, and Joseph M. Wright, to effect a loan of $\$ 4,000.00$ secured by a Deed of Trust on a vacant lot owned by the Association located in the Western part of the City of Shelby, known as Westover Development, site for a future Baptist Church; that during the month of May, 1958, the said Trustees were able to negotiate a loan for said sum through the Shelby Savings \& Loan Association at an interest rate of $6 \%$ payable at $\$ 94.00$ per month until fully retired.

Respectfully submitted,<br>E. C. McClain, Chairman<br>Tom Cornwell Joseph M. Wright

## CHURCH MUSIC REPORT

The Department of Church Music was established in 1935. Through the help of the Sunday School Board, many Southern Baptist States have created church music departments as an intricate part of their State organization. When Mr. Joseph O. Stroud became Church Music Secretary in April 1956, North Carolina was the 19th state to create such a Department. Since that time our Association has elected a Music Committee and has had two music schools which were well attended. Also 2 successful Associational Hymn-Sings. Through the church music department we have another marvelous channel through which we can carry out the meaning of these words. Since poor music "teaches" just as strongly as good music does, it behooves each one of us to be concerned with lifting the level of church music appreciation in all our churches. Music is no longer a side-line in our Baptist churches.

## REPORT ON SCHOOLS OF MISSIONS

Fifty-four churches in the Kings Mountain Baptist Association participated in the Schools of Missions held the weeks of September 21-October 3, 1958. During the Schools, there were 295 graded mission study classes meeting 1,475 times. Total enrolment reached the 2,533 mark.

The Missionary Faculty was composed of 12 State Missionaries, 10 Home Missionaries, and 13 Foreign Missionaries. These missionaries delivered 249 messages in the participating churches which had a daily average attendance of 3,398 .

The tangible results of such an endeavor can never be measured. We can, however, sense some of the impressions made during the mission emphasis. Flames of missionary zeal were rekindled throughout our churches. Greater surrender, deeper consecration, and the revitalizing of an evangelistic fervor, were clearly evidenced. Many lives were dedicated to missionary service which will yield laborers for the harvest for years to come.

The schools helped to acquaint our people with all phases of our world mission program. Our missionaries and our people became acquainted with each other in a unique way.

The cooperation among the churches, the faithful work of individuals and committees made our Schools the success that they were.

Respectfully submitted,

## W. T. Roberson

## REGION 8 CAMP COMMITTEE REPORT

Your Region 8 Camp Committee has been laboring for several years on the tremendous task of planning the development of our camp. We were notified soon after our election last October that the camp would be needed for R. A. camps by July of 1958. Fruitland camp would no longer be available for Region 8 camps.

It was the feeling of the committee that we had been engaged in wistful thinking long enough. We agreed that it was now or never for Region 8 Camp. So, the building and planning committee, under the leadership of Mr. Fred Biggerstaff really went to work.

Our first camp opened on July, the 14 th and ran for four days. Four such camps were held for R.A.'s and one for G.A.'s during the summer. Five church groups held overnight camps, three Associations held overnight camps, and one Associational Brotherhood rally was held for an afternoon and evening. There were over 800 attending these camps.

The results of the summer's activities were far beyond our expectations. There were 266 decisions for Christ, including forty professions of faith and a number who surrendered for special Christian service. Even though facilities were incomplete and inadequate this year those who attended had great experiences.
T. A. Lineberger was in charge of the camps. He was assisted by Mrs. Lineberger who supervised the kitchen.

The fee for each camper was $\$ 5.00$. A number of workers and counselors were free patrons of the camp.

There are technical requirements to be met before we can get a permit from the State Board of Health to operate our camp next season. This will take money so, we urge every church to make a contribution to the camp fund.

We are planning to have at least four R.A. camps, four G.A. camps, Brotherhood meetings and leadership conferences next year. The facilities will be available for the promotion of any of our church work.

There are at least ten churches planning to build church homes on lots leased from the camp. There are other lots available.

A camp experience is one of the best aids to Christian growth that we know of. We urge every church to plan for your boys and girls to be in camp next summer.

Region 8 has a glorious future and you can rejoice that you are having a part in the development of this project that will influence the lives of many until Jesus comes again.

> Respectfully submitted,

T. A. Lineberger, Comm. Member

## 1958 REPORT ON BIBLICAL RECORDER AND OTHER BAPTIST LITERATURE

The contacts, impressions and surroundings of a person largely make up his mind, habits and actions. Even a worm takes on the color of the plant or leaf on which it feeds. Human beings take on the color and nature of what they read. Never before has there been so much to read. Publishers have dressed up their wares in rainbow colors, and used every style, trick and art of printing to make their publications look tempting to the eyes of young and old. Much of this popular literature is bad. It pours like a stream of poison from the presses of profit-hungry publishers. It loads down the news stands, and clogs the mail-boxes of all who will buy and receive it. Much of this unclean reading matter gets into Baptist homes. This should never be, for no other denomination has so wide a variety of good Christian literature as Baptists have, to meet the spiritual interests and needs of every member of the family.

How much sound, clean Christian literature comes into your home each week to lift up, inspire, and enrich the minds and hearts of your family? Is your Baptist state paper coming by mail into your home each week? Is your mail-box getting only that which is good and wholesome to read? Is your reading table a silent witness to your Baptist faith and practice, or is it cluttered with much that carries the seeds of evil on the printed page? Do you always remember that Christian literature aims to enlist, unify, teach and inspire people for nobler Christian service?

When North Carolina Baptists organized themselves in 1830, Thomas Meredith, appointed by the body to send out a letter stating its purpose, said: "The Convention was organized for the purpose primarily, of giving the Gospel to North Carolina, and then to all the world." The Constitution of the Convention soon afterward stated that its main purpose was "The promotion of missions, Christian education, social service, and the distribution of sound Christian literature." The BIBLICAL RECORDER was founded in 1833, to help carry out these noble aims. For 125 years, it has borne the Baptist message in North Carolina. By careful planning, and with the fine cooperation of pastors and their people over the State, we have had a good year in general, with circulation approximately 61,000 and growing.

The RECORDER has three subscription plans: Single subscription is $\$ 2.50$ a year. The Club Plan, with 4 or more subscriptions, is $\$ 2.00$ a year. The Every-Family Plan, with one subscription to each resident family or home in the church, is only $\$ 1.50$ a year. Pastors, RECORDER representatives in the churches, and others have been faithful in securing renewals and new subscribers, and we wish to thank them for their fine service. Our General Secretary, State workers, associational missionaries and others have given their continued interest and support in promotion of wider circulation. We wish to express our thanks to them.

We sincerely urge all pastors, associational workers, Sunday School superintendents and officers, State workers, Training Union, Brotherhood, W.M.U. members and others to promote in every possible way the Every-Family Plan or at least a good-sized RECORDER club in every church. The Baptist paper ought to go into every Baptist home.

The RECORDER and its staff members seek to be of every possible service to North Carolina Baptists. Remember us in your prayers: call on us for any service we can render. We want to be faithful to our task; that the RECORDER may be a true and faithful witness every week in every Baptist home and community. We must all work together in the will of God as we strive to promote every worthy cause and object dear to the hearts of North Carolina Baptist people.

Faithfully yours,

## REPORT ON NORTH CAROLINA BAPTIST HOMES FOR AGING

The Homes For Aging are now in their eighth year of operationResthaven opened March 16, 1951; the Albemarle Home, December 7, 1953; and the Administration Building, Winston-Salem, June 13, 1957. The three Homes have facilities for 119 -counting residents and helpers. The average number of residents will exceed 100.

Efforts were launched in June to raise $\$ 100,000$ to match a gift of Mr. Don G. Matthews, Sr., of $\$ 50,000$ and land on which to build a fourth Home For The Aging to be located at Hamilton, Martin County. It is expected that the campaign will be successfully completed this year, and the construction of the new Home will then begin. This Home will provide facilities for approximately forty residents, giving a total capacity for all three Homes of 150 persons.

The Homes have had a good year financially. The auditors' report for the year ending September 30, 1957 showed that the income was $\$ 268,924.58$. When the new Administration Building was ready for occupancy, $\$ 103,000$ was borrowed to finish paying for construction and equipment. All of this has been repaid except $\$ 20,000$. Funds received from the Special Day Offering and the Cooperative Program have helped to meet the current cost of operation. The Homes have also received help from individual and corporation gifts. The largest individual gift for the year was $\$ 40,000$.

A large number of the residents have been aided financially, Less than ten per cent of the residents have given to the Homes assets sufficient to pay their cost of keep for life. Thirteen residents have paid the monthly rate, which is less than the actual cost to the Homes. Most of the residents are paying one-third to one-half of their cost of keep. This means, therefore, that the difference in cost is taken from funds received from denominational channels and special gifts by individuals and corporations.

Our program of ministering to the aging presents a great challenge to the 850,000 Baptists of our state. We think, first, of the everincreasing number of aging friends needing larger dormitory facilities; and, secondly, of doubling the capacity of our infirmary in the Administration Building. It now accommodates fifteen patients, but we should have space for at least thirty. It is estimated that elderly people will become invalids at the rate of ten per cent annually. There have been times when we did not have sufficient room for those who needed to be in the infirmary. Our aging friends must look to our Baptist constituency to meet these pressing needs.

With gratitude to all who have made our present Homes possible -churches, individuals and corporations-and with confidence that the Baptists of North Carolina will continue to care for these "old soldiers" of Christ in a deserving way, we look to the future with great hope.

NOTE: The Rev. Charles P. Burchette, Jr., began working with the Baptist Homes For Aging in May, and is living at the Albemarle Baptist Home. He will devote his efforts in the field of promotion and public relations, and will be ready to answer invitations to speak at churches and group meetings as the opportunities are given to him.

Respectfully submitted,
Walter Davis

## PREACH THE GOSPEL THROUGH BAPTIST HOSPITALS

. . . . "and He received them and spoke unto them of the Kingdom of God, and healed them that had need of healing."

Here in two short lines we have in essence the meaning of the preached Gospel through hospitals and healing.

We received them or welcomed them. He spoke to them of the Kingdom of God. Then he healed all of them that had need of healing. Baptists of this state and nation, even of this county and Association face a tremendous challenge. We do not know the answers to all of our problems. We may not even know the problems. Let me recount but a few.

What shall we do with the aged? Over ten per cent of the population is over 65, their earning days gone, some of them have no savings and while they may live to be 75 or 80 , all will have more illness than they ever had before. Some are permanently and totally disabled and need Medical and Hospital care daily.

Another ten per cent of the population is either unemployed, they are orphans, widows, or dependent children. They may or may not be wards of the government. They may or may not get or be entitled to Social Security or Welfare funds. Still remaining are the alcoholics, the outcasts, the tramps and derelicts, the bay rum and drug addicts, the so-called inhabitants of the "Greenleaf Hotel." What shall we do with them and for them? What is the Baptist and the Christian responsibility for these people? What of our Baptist Hospitals on the Mission fields?

Some people say, "Let George do it." And George, in form of Civic Clubs, United Funds, and informal health organizations are doing many worthwhile things.

Others say "Let Mary do it," and Mary in the form of Book Clubs, Women's Clubs and a host of other social organizations, also does some very commendable things.

Still others say "Let Sam do it," and Uncle Sam, with more taxes, more red tape, more control, is doing for our old and sick and unemployed and helpless what we ought to be doing ourselves.

This county has 70,000 persons. Half of them are Baptist or go to our Baptist churches when they go anywhere. Approximately 22,000 of them are actually listed upon the rolls of our churches. Last year we gave approximately $\$ 6,600$ to the Mothers Day Offering for work at the North Carolina Baptist Hospital in Winston-Salem. This is commendable. It is fine. It is the most we ever gave. But think of it. That is simply 30 cents per person.

What sort of medical care can you buy for 30 cents? Perhaps a box of aspirin, or a few vitamin pills. Not a shot of pencillin, or a day's supply of life saving antibiotics. Not even a hot meal for a sick and helpless person. Even so, we have done better than many other associations, and the amount is increasing annually.

We have two Baptist Hospitals to think of in this Association. The one at Winston-Salem, which is a marvelous institution for healing and teaching and training doctors and nurses and missionaries. Very few missionary doctors or nurses will go from our tax-supported medical centers, and fines as they are. This is a job for us to do.

Then we have the Gardner-Webb Clinic at Boiling Springs, as yet a local hospital, for a local community, but owned and controlled and operated by Baptists, the Board of Trustees of the College. We have an investment of about $\$ 125,000$ in 25 beds and are continuing to grow. Pray for the staff and personnel that we may preach the Gospel through the healing ministry.
"Jesus received them, and spoke to them of the Kingdom of God, and healed them, that had need of healing."

Respectfully submitted,
Wyan Washburn

## THE REPORT OF THE GENERAL BOARD

The members of the Executive or General Board of the Kings Mountain Baptist Association is composed of two members from the churches: The pastors, the assistant pastors, retired pastors, the missionary leader of departments, President of Gardner-Webb College, and the members of the mission council.

The Board meets on Monday after the third Sunday of each month to promote the work of the association.

The General Board approved applications from the churches for ministerial student aid to Gardner-Webb College for the following students: Larry Gene Bailey, Sandy Plains; Dean Carlyle Bridges, Kings Mountain, Eastside; Harold D. DeLozier, Pleasant Ridge; William E. Greene, Kings Mountain, Macedonia; Mickey Morrow, Shelby First; Solon Moss, Kings Mountain, Temple; and Billy Washburn, Double Springs.

The activities committee of the Missions council recommended to the Board that the treasurer be authorized to pay to the Fruitland Preachers' School $\$ 90.00$ Scholarship for spring session 1958, for James E. Williams, pastor of Kings Mountain Piedmont Church.

The General Board approved applications to the North Carolina State Board for pastoral aid for the following churches: Shelby Peach Street for $\$ 465.00$ and Midview for $\$ 900.00$.

The following items were approved by the General Board: "That H. E. Waldrop, supply pastor of Midview, be paid from the Church assistance fund, $\$ 25.00$ a week during December and January and $\$ 20.00$ a week during February; That the Mission Council be authorized to secure a summer worker to work with the Missionary. Miss Ruth Bagwell was employed as an assistant worker for a period service; and that, a summer R. A. Camp be held at Gardner-Webb College in July in cooperation with Sandy Run Association.

The General Board in the April meeting accepted an invitation from the Shelby Second Baptist Church for the Second days' session.

By unanimous vote the General Board of the Kings Mountain Baptist Association, "Went on Record as reaffirming our stand on the majority rule in our Baptist Churches."

It was agreed by the Board that the churches and the Association will cooperate in the March Evangelistic Crusade for Christ in the State and the nation. Hugh Dover was appointed as chairman of the RadioTelevision for the Evangelistic Crusade. The missionary was presented a Christmas present of $\$ 80.00$.

The finance committee was asked to make a study of the Westover Development Lot Situation and to report to the May meeting of the General Board. The recommendation from the finance committee was accepted and approved as follows: "That the Trustees be authorized to borrow from the Shelby Savings and Loan Association $\$ 4,000.00$ at $6 \%$ interest for a period of four years and pay balance due the Westover Development Company; and that we repay the loan by the month. The lots are to stand as security for the loan. On May 30, 1958 the Trustees negotiated a $\$ 4,000.00$ loan from the Shelby Savings and Loan Association and balance on lots. The payment on the note is $\$ 94.00$ per month.

The following budget is recommended as the program of finance for the Association for the Associational year 1958-59. It is based on $\$ 1.00$ per resident church member as reported in the 1957 minutes.

## THE FOLLOWING WAS THE ADOPTED BUDGET:

I. SALARIES:

Clerk-Treasurer ---------------------------------------------8 800.00
Part time secretary and assistant to the Missionary --.--- $1,500.00$
TOTAL

- 6,500.00
II. PROMOTIONAL:

Sunday School and Vacation Bible School ------------------\$ 500.00
Training Union ------------------------------------------------300.00

Visual Aid and Equipment ---------------------------------100.00
Church Music Department ----------------------------------150.00
Evangelism -------------------------------------------------- 200.00

TOTAL
\$ $1,950.00$
III. SPECIAL AND MISCELLLANEOUS:

Fruitland Scholarships (2) ----------------------------------\$ 220.00
Travel Expense (Missionary) --------------------------------- 900.00
Retirement Fund ---------------------------------------------160.00

Maintenance (Associational Parsonage) ------------------- 400.00
Printing and Delivery of Minutes (2300) -------------------1, $1,500.00$


TOTAL_-------\$ 3,830.00

## IV. CHURCH PROMOTION:




TOTAL
\$ 2,000.00
Grand Totals Budget
_\$14,280.00

## REPORT OF TREASURER

Received from churches from October 1, 1957 to September 30, 1958

| Church A | Associational Missions | Schools of Missions |
| :---: | :---: | :---: |
| Allen Memorial | 28.00 | . 00 |
| Beaver Dam | 380.00 | 45.00 |
| Beaver Dam | 10.00 | 15.00 |
| Bethany | 288.00 | 50.00 |
| Boiling Springs | 450.00 | . 00 |
| Buifalo | 141.00 | 30.00 |
| Carfalo ${ }^{\text {Carpenter's Grove }}$ | 36.40 | . 00 |
| Casar | 60.00 | . 00 |
| Casar | . 00 | . 00 |
| Community | 101.00 | 15.15 |
| David | 170.00 | 50.63 |
| Double Shoals | 352.00 | . 00 |
| Double Springs | 548.00 | 100.00 |
| Elizabeth | . 00 | . 00 |
| Elliott Memoria | 192.50 | 33.45 |
| Fallston | 65.00 | 40.00 |
| Flint Hill | 300.00 | . 00 |
| Grover First | . 00 | . 00 |
| Kings Mountain, Eastside | . 00 | . 00 |
| Kings Mountain, Faith | 660.00 | 75.00 |
| Kings Mountain, First | 20.00 | . 00 |
| Kings Mountain, Macedo | 50.00 | . 00 |
| Kings Mountain, Second | 125.00 | . 00 |
| Kings Mountain, Temple | 52.00 | . 00 |
| Kings Mountain, | 200.00 | 30.00 |
| Lattimore | 176.00 | 30.00 |
| Lawndale | 36.00 | . 00 |
| Love Valley | 3.75 | . 00 |
| Midview | 175.00 | . 00 |
| Mt. Sinai | 152.00 | . 00 |
| Mull's Chapel | 248.00 | 40.80 |
| New Bethel | . 00 | . 00 |
| New Buffalo | . 00 | . 00 |
| New Camp Creek | 260.00 | 45.00 |
| New Hope | 100.00 | . 00 |
| New Prospect | 71.31 | 15.00 |
| Norman's Grove | 92.00 | 26.40 |
| North Brook | 157.50 | 46.20 |
| Oak Grove | . 00 | . 00 |
| Oak View | 264.84 | 39.75 |
| Patterson Grove | 140.00 | 30.00 |
| Patterson Springs | 140.00 .00 | . 00 |
| Plains View | 261.56 | 45.00 |
| Pleasant Grove | 300.00 | . 00 |
| Pleasant Hill | 210.00 | 51.30 |
| Pleasant Ridge | 96.00 | . 00 |
| Polkville | 350.00 | 60.00 |
| Poplar Springs |  |  |


| Putnam Memorial | 144.00 | 12.00 |
| :--- | ---: | ---: |
| Ross Grove | 176.00 | 30.00 |
| Sandy Plains | 267.00 | .00 |
| Shelby, Bethel | 50.00 | 81.60 |
| Shelby, Calvary | 242.64 | 100.00 |
| Shelby, Dover | 490.00 | 71.25 |
| Shelby, Eastside | 468.00 | 90.00 |
| Shelby, First | $2,045.00$ | 200.00 |
| Shelby, Highland | 25.00 | 50.00 |
| Shelby, Kings Chapel | 105.00 | 30.00 |
| Shelby, Lily | 98.00 | .00 |
| Shelby, Peach Street | 10.00 | 5.00 |
| Shelby, Second | 606.84 | 85.50 |
| Union | 10.00 | .00 |
| Victory | 30.00 | .00 |
| Waco | 255.00 | 40.00 |
| Wallace Grove | .00 | .00 |
| Zion | 210.00 | 45.00 |
| Zoar | 208.00 | .00 |
|  | $\$ 12,763.34$ | $\$ 1,773.06$ |

# KINGS MOUNTAIN BAPTIST ASSOCIATION CASH RECEIPTS AND DISBURSEMENTS 

OCTOBER 1, 1957 TO SEPTEMBER 30, 1958

## GENERAL FUND

## RECEIPTS

General Mission Fund from the Churches \$12,763.34
Schools of Missions 1,773.06
Brotherhood and R. A. Camp $\quad 1,508.50$
Sale of Study Course Books 387.31
Special Offerings-Missions 203.05
Sale of Extra Minutes 29.50
Co-operative Program-Vacation Bible School
and R. A. Camp
Refund from Music School 10.00
Toll for long distance telephone calls 1.75
Total Receipts
\$16,705.10
DISBURSEIMENNTS

Sunday School and Vacation Bible School
Training Union Expenses
\$ 384.66
Brotherhood and R.A. Expenses
Study Course Books
Parsonage Upkeep and Repairs 320.40

1,667.63 386.05

Fruitland Scholarships 519.85

Printing and Delivery of Minutes $\quad 90.00$
Music School Expense
1,384.50
Co-operative program-Visual Aids, Vacation
Bible School and R.A. Camp ..... 26.29
Evangelism ..... 140.56Salaries:

| Missionary | $\$ 4,200.00$ |  |
| :--- | ---: | ---: |
| Assistant Missionary | 900.00 |  |
| Clerk-Treasurer | 800.00 |  |
| Secretarial | 612.25 | $6,514.25$ |Office Supplies and Postage600.43

Telephone-Office ..... 116.85
Automobile and Travel Expense
80.00
Christmas Gift to Missionary ..... 25.00
Retirement Fund ..... 159.96Schools of Missions437.21

| Total Disbursements | \$13,793.88 |
| :---: | :---: |
| Excess of Receipts over Disbursements | \$ 2,911.22 |
| Balance September 30, 1957 | 226.81 |
| Balance September 30, 1958-General Fund | \$ 3,138.03 |

## CHURCH ASSISTANCE AND LOT FUND

RECEIPTS:
First Baptist Church—Shelby, N. C. \$ 500.00
Loan—Shelby Savings and Loan Association
4,000.00
\$ 4,500.00

## DISBURSEMENTS:

Lot-Westover Development Company $\$ 5,000.00$
Midview Church 280.00
Shelby Savings and Loan Association:

| Principal | $\$ 810.71$ |  |
| :--- | ---: | ---: |
| Interest | 97.29 |  |
| Loan Fees | 43.50 | $\mathbf{9 5 1 . 5 0}$ |

Total Disbursements
Excess of Disbursements over Receipts
Balance September 30, 1957
Balance September 30, 1958-Special Assistance
and Lot Fund
\$ 6,231.50
\$ 1,731.50
1,157.00
\$ (574.50)
Total Cash Balance Sept. 30, 1958 -
General Fund and Lot Fund

## PREACHING THE GOSPEL THROUGH ASSOCIATIONAL MISSIONS

Our Associational Mission Program, as we know it, is comparatively new, being only about fifteen years old in North Carolina. It is a direct outgrowth of City Missions and, like it, is a branch of Home Missions. While we think of it as being young, actually, associations have done part of this sort of work from their beginnings.

Because of the comparative newness of this program it is often misunderstood and sometimes opposed. When understood it is usually supported and its work appreciated.

For the sake of trying to help us to understand this work I shall try to explain its mission and something of its work.
I. The Missionary is the heart of the program:

He is chosen by the association and in our own his whole salary is paid by the association. That along with the expenses of promoting our whole associational program is provided by us. This coming year we are asking that each church give 1.00 per resident member for the support of the whole program.
II. Among the various things in the Associational Mission program are the following:

1. Plan the Associational Calendar of activities and to advertise and promote our various meetings and organizations.
2. To help locate and promote new missions and churches, going so far sometimes as to purchase the land for the new organization.
3. To help churches to find pastors if aid is requested and sometimes to provide supply pastors.
4. To promote Sunday School, Training Union, W.M.U., Brotherhood, Church Music, through Clinics, Training Schools, and Simultaneous efforts.
5. To promote our whole denominational program: Financial, Missions, local work, or wherever a helping or advisory hand is needed.
6. It is not intended to be an organization that bosses the Association but one which advises, suggests, offers and then tries to carry out the orders of the churches and thus fulfill the command of Jesus to preach the gospel to all people, beginning at home.

To sum the work up: What Foreign Missions is to the world beyond our borders, what Home Missions is within the borders of our country, what State Missions is to North Carolina, Associational Missions is to
the District Association. It is the grass roots organization for evangelizing, training in church membership, teaching stewardship and missions that reaches out to each local church to promote the whole work of the Kingdom of God.

It is worthy of our prayers, our personal, and our cooperative support.

Respectfully submitted,
Missions Council by
w. V. Tarlton

## REPORT OF THE ASSOCIATIONAL MISSIONARY 1957-'58

Brethern and Sisters of the Association:
The highlights of the special weeks promoted during the last associational year were: (1) a four day Royal Ambassador Camp at Gard-ner-Webb College-both the Intermediate and Junior boys were there, numbering 170 boys and 30 faculty members. (2) two weeks of the "Schools of Missions" September 21-October 3. Fifty-four churches participated with thirty-five Missionaries from the Foreign, Home and State Mission Boards spoke in the churches during the two weeks of the schools.

Some of the activities of the Missionary were as follows:
85 sermons preached
50 churches served
8 pastors conferences
11 General board meetings
13 Training Unions meetings
20 Sunday School meetings
1 Vacation Bible School clinic
10 Royal Ambassador planning meetings
3 State meetings attended: Convention, Evangelistic Conference, and Training Union planning meeting.
1 Revival with 5 saved and joined the church
75 Committee meetings
4 Study courses taught
2 Churches; one new and one reorganized
10 deacons ordained
1 minister ordained
2 ministers examined for the ministry
Supplied Buffalo church 6 weeks

Made hundreds of telephone calls. Edited and printed and mailed to the church leaders and pastors, 8,000 pieces of promotional materials. Traveled 20,000 miles in the interest of the association and our denominational causes.

My associate Miss Ruth Bagwell conducted 8 Vacation Bible Schools, taught 7 study courses, organized 1 W. M. S., 1 Royal Ambassador chapter, 2 Training Unions, spoke in a number of the churches, taught a number of Sunday School classes. Worked closely with the Missionary in making plans for the R.A., Camp at Gardner-Webb College July 14-18, 1958 and acted as camp secretary and worked on the staff. Miss Bagwell also, assisted in plans and final preparation for the coming of the guest Missionaries for the Schools of Missions and their entertainment while in our midst. In addition to these things, she did the office secretarial work since June. And is now working with the clerk of the association, Rev. Lawrence Roberts, compiling reports for the minutes.

The following items come to you as recommendations from your mission activities committee for promotion in the new associational year:
(1) November 3-7, 1958 a central Sunday School Training clinicFirst Baptist Church, Shelby. Dr. Stanley Williamson of the Baptist Sunday School Board will direct the clinic. (2) Urge the churches to participate in the 2 -weeks Evangelistic Crusade March 15-29, 1959. (3) A Training Union central training school in April 1959. (4) An encampment for R.A.'s, and G.A.'s at Gardner-Webb College in July 1959. (5) And encourage all of our churches to enter fullhearted support to the 30,000 movement in cooperation with the Southern Baptist Convention program through the Jubilee year 1964, which marks the 150th year of organized Southern Baptist work.

Respectfully submitted,

T. W. Bray, Associational Missionary

## PUBLIC MORALS AND CIVIC RIGHTEOUSNESS

As surely as God spoke to the children of Israel through Hosea the prophet, so does his Word speak to America: "Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the Lord, till he come and rain righteousness upon you. Ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men." (Hosea $10: 12,13$ )

We have talked long and loudly about the evils abroad in our Land. We have heard concerning the upswing of crime. We have read about the alarming facts of juvenile delinquency. We have noted the increase of alcoholism and social drinking. We have all evidenced a wholesale desecration of the Lord's Day. We have witnessed at every turn the increase of salacious literature, of gambling, of violence and injustice.

But more alarming than this is that so few of us have been willing to do anything concrete to abate these tragic trends. The sociologist, the judge, the scientist and the statesman have all joined the chorus that these evils are clearly marks of moral deterioration, but there has not been as yet in evidence any real onslaught on the part of the forces of righteousness against the forces of evil. Churches and denominations are not agreed nor united in their stand concerning public morals. Much confusion among church folk is sapping the courage and valour of God's people. There has not arisen among us in our time a leader to bring our Land unto the paths of righteousness.

In the face of this pathetic hesitation on the part of our churches, Satan is rallying his forces in every quarter, demanding allegiance and sacrifice of his followers which is hardly matched within the church and spending billions to destroy the lives and souls of men.

This hour is a time for action. The following suggestions are made in an effort to give us a place at which to begin:

1. The preacher must plainly declare the verities of God's Word concerning sin, righteousness and judgment.
2. The Sunday School teacher must take most seriously his opportunities to lift the moral standards of the people who attend Sunday School.
3. The individual Christian must be on his guard that if he professes to be a disciple of the Lord Jesus he must live an exemplary life before believers and non-believers.
4. Our churches must be sensitive to the evils that prevail and influence their own constituency and the lives of the people of their community.
5. Our churches must do more than simply to denounce the evils about us but must organize to combat and ally them: (1) by faithfully holding up the Word of God in word and deed; (2) by praying and seeking to win the lost; (3) by prevailing upon those who actively promote and participate in the afore-mentioned evils to cease their activities; (4) by teaching our people the facts concerning the prevalent evils of our day; (5) by seeking to strengthen the foundations of the home; (6) by assisting other institutions of our community to preserve high moral principles; (7) by urging our members to exercise their right to vote and to support legislation which will help to correct moral evils and (8) by exercising their Christian influence wherever and whenever the mind and spirit of Christ should be heard.

## RELIEF AND ANNUITY

We live in an age of security consciousness. Government, business, individuals make plans to see that the sunset period of life is not one of misery and want. Why should not the church and Pastor do the same? "Even so hath the Lord ordained that they which preach the gospel should live of the gospel." I Cor. 9:14. That seems to make no distinction between active and retired ministry. When a minister answers the call of God, it is a lifetime commitment. The church should match his lifetime commitment to the ministry with lifetime support. Many pastors have been left in straitened circumstances in their last years. Churches should feel a sense of guilt over allowing such to happen.

Southern Bapitsts now have a Protection Plan which the church worker may enter which will see to it that he has food and shelter in old age. The pastor may pay on a base salary up to $\$ 4,000.00$ at the rate of $5 \%$. The church and the Convention match this with $5 \%$ each, making a total of $15 \%$. Maximum participation will enable the minister to retire at 65 on an income equal to one and one half per cent of the base salaries upon which payments have been made. Our leaders now urge the church to pay their $5 \%$ and also the minister's $5 \%$. If the churches will not do that the minister should enter anyway if it is at all possible as we know of no other plan anywhere where the participant pays only one-third of the cost. Look into it, pastors. And laymen, you look into it when you get back home. If your church is not participating along with your pastor see that it does.

Respectfully submitted,

## C. O. Greene

## RADIO, VISUAL AID

## VISUAL AID

The Visual Aids Program of our Churches, through the blessings of God, has had one of its best years of fruitful service. I know of no other program in this area that will help our Juniors, Intermediates, and Young People as much as a well-organized and well-planned Visual Aids Program. If you have a Visual Aids Program in your church, I would like to impress upon you the importance of keeping this program in the hands of a consecrated, alert and energetic person or committee. If you do not have a Visual Aids Program, I urge you to begin immediately to organize one for I know of no better medium of assisting the Minister or Teacher in building a great Church and Sunday School.

Our State and Southern Baptist Conventions are strongly recommending the use of Visual Aids in all forms . . . not just 16 mm films and film strips, but the adequate lighting and decoration of Sunday School rooms together with the use of maps and pictures.

Our Association Missionary, Rev. T. W. Bray, has available several excellent film strips that one may obtain free of charge. We list a few of the more important ones:
"Pilgrim's Progress"-Set of five
"Sunday School Age Groups Series"-Set of eight
"The Christian Family"
"Happy Times At Home"
"Ye Visited Me"
"Approved Unto God"
"How to Prepare For and Conduct a Revival"
You may obtain other attractive strips from our Visual Aids Department of Nashville, Tennessee, for a very small charge. We continue to strongly recommend the following 16 mm films:

"Choosing a Life's Work"<br>"You and Your Church"<br>"Bible on The Table"<br>"What Must I Do To Be Saved?"

## TELEVISION

We have experienced during the past year the best cooperation with the Television Stations that we have ever known. Practically all of our local Television Stations are carrying interesting and impressive religious programs. We call your attention to the following:

WBTV "Pastors Face Your Questions", Saturday 1:00 P. M.
WFBC-TV "Lessons For Living," Saturday 1:15 P. M.
We are certainly glad to notice that WLOS-TV is now opening and closing each day's program with a prayer.

## RADIO

All of our Radio Stations are carrying impressive religious programs and are cooperating with our Pastors in giving free time to them periodically, for which we heartily commend them. One of the best programs, of course, is The Baptist Hour which is carried over WKMT at 4:30 until 5:00 o'clock on Sunday afternoons, and WBBO at 12:30 o'clock each Sunday.

## CONCLUSION

The Baptist State Convention of North Carolina has a wonderful Department of Audio-Visual Aids. A letter to Reverend L. J. Morriss, Secretary of Visual Education, Baptist Building, 301 Hillsboro Street, Raleigh, will bring a pamphlet listing all of their sound and color films. This Department offers to the Baptist Churches of North Carolina any type Christian Film. We specially recommend a 16 mm sound and color film on the Cooperative Program entitled a CHANNEL OF BLESSING.

## REPORT OF PLACES AND PREACHERS COMMITTEE

We recommend that the association be entertained each year by one of the groups of the Association and that all the churches in the designated Group help in the entertaining.

We also recommend that in case there is no invitations that the committee on place be allowed to name the church or churches.

## Preachers:

Míssionary Sermon ------------------------------------A Missionary
Doctrinal Sermon ---------------------- Charles Summey, Pastor
Elizabeth Church
Inspirational Message --------------------- Norman Brown, Pastor
Bethlehem Church

## Place and Preacher Committee:

John Wacaster, Chairman
Charles Spearman
Claude Stamey
Report by Hugh Harrill

## REPORT OF RESOLUTION COMMITTEE

## BE IT RESOLVED:

1. That we go on record as expressing our appreciation to the members, and pastors of Elizabeth and Shelby Second Baptist Churches, for the delightful way in which they have entertained the 108th A $\widehat{s s o c i a t i o n ; ~}$
2. That we express our appreciation to the Committees on Registration for the very efficient way in which they provided for the registration of all those who attended;
3. That we commend the Hospitality Committees for the attention which they gave for the comfort of all who attended the sessions;
4. That we commend our Moderator and Clerk for the way in which they have guided us throughout the sessions of this Association;
5. That we commend our Associational Missionary for his edyfying work;
6. That we express our appreciation for the presence and messages of our denominational leaders;
7. That we express our appreciation to Roland Leath; the church organists; and the Gardner-Webb College Choir for making our music inspiring;
8. That we thank the editors of our local newspapers for the coverage they have given us during the Association, and throughout the past year;
9. That we commend the committee on evangelism for keeping before us the Nation wide Evangelistic Crusade, among Baptists, for 1959.
10. That we oppose degenerating and suggestive magazines, and the sale thereof.
11. That we still deplore the desecration of the Lord's Day.
12. Resolved that we the messengers of the Kings Mountain Baptist Association meeting with the Second Baptist Church of Shelby this October 24,1958 , in the light of this information presented we go on record as reaffirming our position against the so-called "Legal Control System" of alcoholic beverages. That we call upon our churches and Pastors to inform the people of the evils of alcoholic beverages under any system. That we call upon the Officers and Courts of our city and county to courageously enforce the laws that prohibit the sale and use of alcoholic beverages.
Furthermore that we voice our disapproval of the practice of the Shelby Star and any other newspapers in our midst that allow themselves to be used in such a way as to promote the so-called "Legal Control System."
Resolved that a copy of this resolution be sent to all of the newspapers published in our County.

Respectfully submitted, James Stamey, Chairman Mrs. C. D. Forney, Jr. Mr. Frank Cornwell

## OUR HOME-GOERS

Forty-five of our churches have reported 149 deaths since we last met. That leaves twenty-two of our sixty-seven churches reporting no deaths during the year. That would cause us to feel that the latter are very fortunate. Yet, those of us who have "Loved long and lost awhile" many dear ones from our memberships, are not too grieved, for we remember the words of Scripture, "And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, sayeth the Spirit, that they may rest from their labors; and their works do follow them." Revelation $14: 13$. And again where Jesus said to Martha, and to all of us, "I am the resurrection and the life: He that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die." So we take courage today, in that they are not visibly with us, they still live. We come now to honor them and pay our respects. Brother Bill Cabiness will sing for us, "Goin' Home" after which we will stand and Dr. Zeno Wall will lead us in a prayer.

## ALLEN MEMORIAL

 Mr. Clifford Fortenberry
## BEAVER DAM

Mrs. B. M. Melton
Mr. D. J. Glascoe, Sr.
Mr. Harry Hester

## BETHANY

None
BETHLEHEM
Mrs. Pratt Herndon
BOILING SPRINGS
Mr. Lawrence Greene
Mr . Paul Greene
Mrs. J. E. Moorehead
Mr. John J. Pruett
Mr. E. D. Hamrick (Deacon Emeritus)
Mrs. Ella K. Pruett
Mr. W. H. Skinner
Dr. A. B. Holland

## BUFFALO

Mrs. John Williams
CARPENTER'S GROVE None

CASAR
Mr. W. L. Pruitt
Mr. Howard Pruitt
Mrs. Charlie Downs Mr. G. B. Dixon

COMMMUNITY
None
DAVID
Mr. J. D. Harmon (Deacon)
DOUBLE SHOALS
None
DOUBLE SPRINGS
Mrs. Bate Blanton
Mr. J. C. Lovelace
Mr. George William Toms
Mr. A. V. Washburn, (Deacon)
Mr. Luther Ledbetter

## ELIZABETH

Mrs. Nannie Whisnant
Mr. Campbell D. Roberts

## ELLIOTT'S MEMORIAL

 None
## FALLSTON

Mr. G. S. Royster
Mr. O. J. Fortenberry

## FLINT HILL

None
GROVER FIRST BAPTIST CHURCH
Mr. E. B. Herndon
Mr. W. I. Beam
Mr. Marvin Barrett
KINGS MTN., EASTSIDE
Mr. D. L. Onsbey
KINGS MTN., FAITH
None
KINGS MTN., FIRST
Mrs. John J. Logan
Mr. J. C. Cudd
Mrs. Delpha King
Mr. Clarence Gladden
Mrs. D. F. Hord, Sr.
KINGS MTN., MACEDONIA
Mrs. B. U. Denny
Mr. M. F. Cloninger
KINGS MTN., PIEDMONT
Mrs. Genell Pittman
KINGS MTN., SECOND
Mrs. Janie Owensby
Mrs. Faye Sue Hull
KINGS MTN., TEMIPLE
None
KINGS MTN., WESTOVER None

## LATTIMORE

Mr. C. B. Hamrick (Deacon)
Dr. R. L. Hunt
Mr. F. Y. Jones
Mrs. L. V. Lee
Mrs. George McSwain

## LAWNDALE

Mr. W. M. Smawley (Deacon)
Mr. W. A. Cobb

## LOVE VALLEY

None

## MIDVIEW

Miss Rita Faye Page
Mrs. Rachel Green
MT. SINAI
Mr. Wilburn H. Putnam
Mrs. Sara Ellis
MULLS CHAPEL None

NEW BETHEL
Mrs. Emma Hord
Mrs. W. M. Swink
Mr. J. P. Price
NEW BUFFALO
None
NEW CAMP CREEK
None
NEW HOPE
Mr. S. H. Austell
Mr . R. L. Gold
Mrs. Sidney Hamrick
Mrs. Fannie Earl Blanton
NEW PROSPECT
None
NORMAN'S GROVE
None
NORTH BROOK
Mr. Doras Canipe
OAK GROVE
Mr. S. O. Bell
Mr. T. M. Ware
Mr . Andrew Lovelace
OAK VIEW
Mr. John Spearman (Deacon)
Mr . W. L. Anderson
PATTERSON GROVE
None
PATTERSON SPRINGS
Mr. Joe Ellis
Mrs. Alonzo Dellinger

## PLAINS VIEW

None

## PLEASANT GROVE

Mr. Ed Hamrick
Mrs. Lloyd Hamrick
Mrs. John W. Wright
PLEASANT HILL
Mr. Buster Allison
Mrs. John Glover
Mrs. J. J. Neal
Mrs. Jim Hendrick
Mr. Andrew Thrift
Master Harold Dean Thrift
PLEASANT RIDGE
Mr. Loy McSwain
Mr. Thurlow Edmondson

## POLKVILLE

None

## POPLAR SPRINGS

Mrs. Otho Hamrick
Mr. George Moore
Mr. T. R. Hamrick
Mr. J. H. Deaton
Mrs. R. B. Patrick

## PUTNAM MEMORIAL

None

## ROSS GROVE

Mrs. Nestor G. Hamrick

## SANDY PLAINS

Mr. M. H. Hawkins
Mr. E. J. Petty

SHELBY BETHEL
Mr. Elmer Shytle

## SHELBY CALVARY

Mr . Ben Allen
Mr . W. G. Paxton
Mr. Arthur J. Nix, Jr.
Mr. M. C. Stroup
Mr. C. J. Blanton
$\mathrm{Mr} . \mathrm{M} . \mathrm{H} . \mathrm{Cash}$
Mr. John Butler
Miss Lola Ellis
Mr. A. C. Strickland

## SHELBY DOVER <br> Mrs. Jane Dover

SHELBY EASTSIDE
Mr. M. J. White
Mr. Bobby Bridges
SHELBY FIRST
Mr. J. O. Bumgardner
Mr. W. Hackett Blanton
Mr. E. B. Hill
Mrs. M. J. Webb
Mr. J. B. Fortenberry
Mr. Charles S. Byers
Mrs. A. M. Hamrick
Mr. Lee B. VJeathers (Deacon)
Mr. Will J. Gold
Mrs. J. G. Dudley, Sr.
Mr. Robert E. Cabaniss
Mrs. R. C. Eades
Mrs. A. V. Nolan
Mr. J. H. Carroll
Mrs. C. B. Cabaniss
Mrs. Edna Jackson
Mr. J. Y. Irvin
Mrs. Jolm Eades
Miss Charlotte Benton
Mr. S. A. McMurry (Deacon)
Mr. Gary Hamrick
SHELBY HIGHLAND None

SHELBY KINGS CHAPEL None

SHELBY LILY
Mrs. Frank Poole
SHELBY PEACH STREET
None

## SHELBY SECOND

Mr. John Sellers
Mr. Lee Wright
UNION
Miss Alice Blanton
Mrs. Blanche Mode Crotts
Mrs. O. P. Greene
Mrs. Lola Powell
Mr. Charlie Grigg
Mr . I. P. Wilson

## VICTORY

Mrs. Mintil Brown Bolin
Mrs. Norah Caveny

## WACO

Mr. J. A. Whitworth
Mr. S. L. Dellinger
Mr. A. L. Devenny
Mr . Boyd Whitworth
Mrs. G. M. Moss Sr .
Miss Inez McIntyre

## WALLACE GROVE

Mrs. Zennia Causby
ZION
Mr. John Williams
Mrs. Nash Magness
Mrs. W. L. Simmons, Sr.
Mr. Miller Sparks
Mr. Tom Cabaniss
ZOAR
Mrs. George Griffin
Mr. O. L. McSwain
Mr. B. T. Warren
Mrs. Georgie Russ
Mr . Beatrice Rippy
Mrs. D. B. Hughes

## DIGEST OF CHURCH LETTERS—1958

|  | 1958 | $\mathbf{1 9 5 \%}$ |
| :--- | ---: | ---: |
| Pastors, Salaries | $\$ 230,863$ | $\$ 219,659$ |
| Property Values | $6,212, \mathbf{4 7 1}$ | $5,943,622$ |
| Local Work | 931,507 | $1,048,660$ |
| Missions and Benevolences | 265,231 | 266,184 |
| Cooperative Program | 118,082 | 117,882 |
| Orphanages | 14,040 | 13,272 |
| State Missions | 6,288 | 9,005 |
| Home Missions | 7,789 | 8,441 |


| Foreign Missions | 47,164 | 44,094 |
| :--- | ---: | ---: |
| Schools (Christian Education) | 21,662 | 35,223 |
| Hospitals | 7,675 | 6,851 |
| Associational Missions | 14,541 | 10,781 |
| Total spent for all purposes | $1,196,738$ | $1,313,862$ |
| New Buildings and Equipment | 95,953 | 258,818 |
| Gifts received by churches | $1,184,713$ | $1,206,957$ |
| Gifts per member | 51.26 | 53.28 |
| $\quad$ per member for Coop-Program | 5.11 | 5.16 |
| $\quad$ per member for all Missions | 11.48 | 11.65 |
| Baptisms | 784 | 787 |
| Church Members | 23,108 | 22,840 |
| Sunday School Enrollment | 20,226 | 20,441 |
| Vacation Bible Schools | 65 | 66 |
| V. B. S. Enrollment | 7,501 | 7,414 |
| Training Union | 64 | 60 |
| Training Union Enrollment | 6,429 | 6,404 |
| Woman's Missionary Union | 61 | 58 |
| W. M. U. Enrollment | 4,829 | 4,745 |
| Brotherhoods in the Churches | 44 | 43 |
| Brotherhood Enrollment | 1,496 | 1,532 |
| Royal Ambassador's Chapters | 44 | 38 |
| R. A. Enrollment | 869 | 711 |
| Churches without Training Unions: |  |  |
| $\quad$ Casar |  |  |
| New Camp Creek |  |  |

Respectfully submitted,
Lawrence Roberts

# THE CHURCH DIRECTORY PASTORS AND THE CHURCHES TO WHICH THEY BELONG 

PASTOR ADDRESS CHURCH
Arnold, Ernest-209 Gidney St., Shelby Shelby, BethelBarrett, Wray-Rt. 2, Kings Mountain ----------------- Allen MemorialBell, Arnold-Box 245, GroverBethany
Bishop, J. Edgar-Rt. 1, Shelby New Prospect
Borders, Hugh L.-Rt. 1, Grover ..... New Buffalo
Bracey, J. A.-Rt. 4, Shelby Double Springs
Brown, Norman F.-Rt. 2, Kings Mountain Bethlehem
Cabaniss, Don-Grover Grover, FirstCantrell, J. R.-Boiling SpringsLattimoreCrisp, Fred C.-823 Churchill Dr., Shelby --------- Shelby, Churchill Dr.Crow, C. C.-Rt. 3, ShelbyPleasant Grove
Dellinger, Coy-Cherryville North Brook
Devine, C. L.-Rt. 3, Lawndale Carpenter's Grove
Digh, D. W.-124 Belvedere, Shelby Shelby, Lily
Estes, T. W.-Lawndale ..... Lawndale
Funderburke, Oscar-Rt. 4, Shelby Beaver Dam
Greene, Carl W-411 York Rd., Kings Mountain Kings Mtn. Eastside
Greene, C. O.-Rt. 1, Lawndale ..... New Bethel
Goare, J. C.-Fallston Fallston
Hall, W. P., Jr.-Rt. 2, Shelby Poplar Springs
Hallman, John A.-Rt. 2, Vale Norman's Grove
Hardin, N. S.-Rt. 2, Kings Mountain ..... David
Harrill, Hugh F.-Rt. 4, Shelby Sandy Plains
Hill, W. C.-608 Gardner, Shelby ..... Shelby, Calvary
Holder, James E.-Rt. 3, Kings Mountain Oak Grove
Holland, Clifford L.-Rt. 1, ShelbyBuffalo
Howe, J. R.- 724 West Blanton, Shelby Shelby Highland
Hudson, E. V.-Rt. 3, Gastonia Kings Mtn., First
Hughes, Archie C.-14 E. Randolph Rd., Shelby Mount SinaiJones, LeRoy-LawndaleCommunity
Jones, William J.-Rt. 2, Kings Mountain Midview
Lamm, S. L.-Boiling Springs Boiling Springs
Lattimore, Franklin-Casar ..... Casar
Lawrence, John E.-Box 1352, Shelby Shelby First
Lineberger, T. A.-Rt. 2, Kings Mountain Kings Mtn. Macedonia
Linnens, T. Max-Boiling Springs Boiling Springs
Loudermilk, Floyd-Earl New Hope
McClellan, J. D.-Box 52, Kings Mountain Kings Mtn. Westover
Meade, Andy-Rt. 1, Shelby ..... St. Paul
Oxford, C. E.-Rt. 1, Kings Mountain ..... Oak View
Padgett, Wilson-1012 Buffalo St., Shelby Shelby Eastside
Payne, Walter Flay-216 Brice St., Kings Mountain _- Kings Mtn., Faith
Rabon, Charles H.-Rt. 2, Shelby Pleasant Hill
Redding, E. M.-Rt. 2, Gastonia ..... Love Valley
Reid, Warren J.-Lattimore ..... Ross Grove
Roberson, W. T.-1200 S. LaFayette St., Shelby ..... Shelby, Second
Roberts, Lawrence-Rt. 2, Shelby Shelby, Peach
Smith, Ernest M.-11 N. Main, Shelby ..... Dover
Spencer, Richard N.-Rt. 3, Kings Mountain Putnam Memorial
Stamey, James-Rt. 3, Shelby Pleasant Ridge
Summey, Charles B.-Box 1164, Shelby Elizabeth
Tarlton, W. V.-Rt. 5, Shelby ..... Zion
Taylor, Thomas D.-Rt. 1, Cherryville ..... Plain View
Teague, Forest-Rt. 5, Shelby ..... Union
Tenery, L. M.-Box 892 ..... Zoar
Thornburg, J. J.-Rt. 3, Kings Mountain Patterson Grove
Turner, Burley S.-Waco ..... Waco
Waldrop, H. E.-Rt. 1, Shelby ..... Elizabeth
Walker, C. W.-Rt. 2, Shelby ..... Flint Hill
Watkins, Coleman-Rt. 5, Shelby Mull's Chapel
Weaver, Jack D.-611 Gantt, Kings Mountain Kings Mtn. Temple
Williams, James E.-Rt. 1, Kings Mountain ..... Kings Mtn. Piedmont
Wright, Ray-Rt. 2, Kings Mountain ..... Waco
Wyatt, J. D.-Patterson Springs Patterson Springs
ASSISTANT PASTORS \& EDUCATIONAL DIRECTORS
NAME ..... CHURCH
ADDRESS
Cabaniss, C. Wililam-Shelby, Second 309 Miles Rd., Shelby
Dover, Hugh-Zoar Route 3, Shelby
Jolley, Allen-Shelby Calvary 508 Lackey St., Shelby
Leath, Roland-Shelby, First ..... 6 E. Randolph Rd., Shelby
ASSISTANT PASTORS
Bryson, O. J.-Shelby, Dover Box 462, Shelby
Sides, James B.-Shelby, First Box 1352, Shelby
Wright, E. E.-Community Route 1, Lawndale
NAMES OF MINISTERS ORDAINED THIS YEAR NAME ADDRESS
Bell, Arnold
Southern Seminary, Louisville, Ky Dixon, Harley C.Garver, FrankWake Forest, N. CGreene, Lloyd------ Chioley, Fla.
Shytle, William Congress St., Shelby
Spencer, RichardRt. 3, Kings Mtn.
ORDAINED MINISTERS WHO ARE NOT PASTORS
NAMIE
Austin, B. F. (O.M.R.) ------------------------------------ Rt. 1, Gastonia
Blalock, (O. R.) ..... Rt. 4, Shelby
Brock, J. A. (O.R.) 1302 S. LaFayette St., Shelby
Chaney, R. L. (O.M.) Mauney Ave., Kings Mountain
Cloninger, John (O.M.) Rt. 2, Kings Mountain
Davidson, W. W. (Ed. O.) Boiling Springs
Davis, R. W. (O.M.) ..... Rt. 5, Shelby
Easom, Horace (O.M.R) ..... Box 1114, Shelby
Elliott, Phillip L. (Ed. O) Boiling Springs
Farris, Charles (O.M.) Rt. 2, Kings Mountain
Flynn, Robert L. (Ed. O.) ..... Boiling Springs
Godwin, Joseph (Ed. O) ..... Boiling Springs
Hamrick, Charles (Ed. O) ..... Boiling Springs
Head, Sam (O.M.) ..... Rt. 2 Kings Mountain
Hicks, J. J. (O.M.R.) Rt. 2, Kings Mountain
Hughes, N. D. (O.M.R.) Rt. 2, Shelby
Jenkins, J. L., (S.W.O.) Boiling Springs
Jones, W. S., (O.M.R.) Rt. 4, Shelby
Lamm, S. L., (Ed. O.) Boiling Springs
Lancaster, R. F., (Ed. O.) 9 N. Main St., Shelby
Matthews, Broadus, (O.M.) Rt. 2, Kings Mountain
McKinney, W. J., (O.M.) 908 Jackson St., Shelby
Morrisett, Stephen, (E.O.) Boiling SpringsOakes, Sherman, (O.M.)Shelby
Propst, Albert, (O.M.) Ch. Norfolk, Va.
Redmond, W. H., (O.M.) 200 Fairview St., Kings Mountain
Ross, Sherman, (O.M.) Route 5, Shelby
Scoggins, Glenn, (O.M.) 112 Mill St., Shelby
Shytle, William, (O.M.) Congress St., Shelby
Sides, James, (O.M.) ..... Box 1352, Shelby
Stevenson, Sam, (O.M.) ..... Monroe
Suttle, J. W., (O.M.R.) 708 West Marion St., Shelby
Tedder, D. A., (O.M.R.) ..... Shelby
Waldrop, H. E., (O.R.M.) Route 1, Shelby
Wall, Zeno, (O.M.R.) 853 West Marion St., Shelby
Whitaker, L. R., (O.M.)Route 5, Shelby
LICENSED MINISTERS
NAME ADDRESS CHURCH
Bailey, Gene-Rt. 4, Shelby Sandy Plains
Beaver, Warren-Rt. 4, Shelby Elliott Memorial
Bell, Jimmy-Rt. 3, Kings Mountain Oak Grove
Blalock, Jesse—Rt. 4, Shelby Pleasant Hill
Blanton, Earl-Box 34, Graceville, Fla. Shelby, Second
Cabaniss, Guy-Rt. 4, Shelby ..... Buffalo
Costner, Frank-Gastonia Oak ViewDavis, Jack-Rt. 4, ShelbyBuffalo
Green, Yates-Rt. 1, Cherryville Plain ViewHollar, Robert-Boiling Springs, ShelbyPleasant Ridge
Hopper, O. B.-Rt. 1, Lawndale ..... Union
Howell, T. G.-519 S. DeKalb St., Shelby Shelby, Bethel
Jenkins, Bill-Rt. 2, Shelby Patterson Springs
Johnson, Stuart-Boiling Springs Pleasant Ridge
Lee, William-Box 235, Lawndale ..... Lawndale
Light, Baxter-227 Broad St., Shelby Shelby, Bethel
Passmore, Eugene-Rt. 3, Shelby Putnam Memorial
Patterson, Lemuel-Rt. 3, Shelby Shelby, Highland
Pendleton, Max—Rt. 5, Shelby Mull's Chapel
Pruitt, Mitchell-16 W. Randolph Rd., Shelby Shelby, Dover
Queen, Harold-Rt. 1, Grover Allen Memorial
Ramseur, Billy-Rt. 2, Lawndale ..... Plain View
Reece, James-Georgetown, Ky. Shelby, Highland
Ross, John A.- 900 Rhodes Ave., Kings Mtn. ..... Kings Mountain Faith
Tessener, Will-515 Phenix St., Kings Mtn. Kings Mountain, Faith
Thurkill, Bob-36 W. Randolph Rd., Shelby Shelby, Calvary
Upton, Rochel-Rt. 2, Lawndale ..... Plain View
MINISTERS LICENSED THIS YEAR
NAME ADDRESS CHURCH
Bailey, Larry-Rt. 4, Shelby Sandy Plains
Beaver, Warren-Rt. 4, Shelby Elliott Memorial
Hopper, O. B.-Rt. 1, Lawndale Union
Lee, William-Box 235, Lawndale ..... Lawndale
Passmore, Eugene-Rt. 3, Shelby Putnam Memorial
Pruitt, Mitchell-16 W. Randolph Rd., Shelby Shelby, Dover
STUDENTS FOR THE MINISTRY-1958
NAME ADDRESS CHURCH
Bailey, Gene-Rt. 4, Shelby Sandy Plains
Ballard, Cecil-Gardner-Webb, Boiling Springs Boiling Springs
Blanton, Joe-506 Blanton St., Shelby Shelby, Highland
Dixon, Harley C.-Southern Seminary, Louisville, Ky Bethlehem
Freeman, Gerald-Gardner-Webb, Boiling Springs_-Shelby, Churchill Dr.
Greene, William E.-Rt. 2, Kings Mountain
Macedonia
McKee, Charles- 118 Grover St., Shelby Shelby, Highland
Passmore, Eugene-Rt. 3, Shelby ..... Putnam Memorial
Reece, James-Georgetown, Ky Shelby, Highland
Self, Carl-200 Dover St., Shelby ..... Shelby, Highland
Shytle, William-Rt. 3, Shelby ..... Putnam Memorial
Washburn, Billy-Wake Forest, Winston-Salem Double Springs
CHAIRMAN OF DEACONS
NAME ADDRESS CHURCH
Allen Memorial
E. D. Humphries-Rt. 4, Shelby Beaver Dam
Ralph Goforth-Box 295, Grover Bethany
Hill Lowery-Rt. 2, Kings Mountain Bethlehem
Frank Wall-Boiling Springs Boiling Springs
W. C. Vermillion-Rt. 1, Shelby ..... Buffalo
Edgar Huffman-Rt. 3, Lawndale Carpenter's Grove
O. T. Carpenter, Jr.-Rt. 1, Casar ..... Casar
E. E. Wright-Rt. 4, Shelby Community
Bill Babb-Rt. 3, Kings Mountain ..... David
Ralph Spangler-Rt. 1, Lawndale ..... Double Shoals
Bill H. Davis-Rt. 4, Shelby Double Springs
Jack Hoyle-Rt. 3, Shelby ..... Elizabeth
Vernon Beaver-Rt. 1, Lawndale ..... Elliott Memorial
D. S. Hamrick-Fallston ..... Fallston
Burton Ledbetter-Rt. 2, Shelby
Flint Hill
R. E. Hambright, Jr.-Grover Grover, First
Roy Hudson-806 First St., Kings Mountain Kings Mtn., Eastside
John A. Ross- 900 Rhodes Ave., Kings Mtn. Kings Mountain, Faith
Kings Mountain, First
Goldman Spears-Rt. 2, Kings Mountain _- Kings Mountain, Macedonia Hugh Williams-808 N. Piedmont Ave., Kings Mountain
Kings Mountain, Piedmont
W. H. Redmond-200 Fairview St., Kings Mtn. Kings Mtn., Second
Lloyd McFall-Cleveland Ave., Kings Mtn. Kings Mtn., Temple
W. E. Bridges-Rt 3, Kings Mtn. Kings Mtn., Westover
N. B. Lee-Lattimore Lattimore
Fred W. Denton-Lawndale Lawndale
G. W. Melton-Rt. 2, Box 287, Kings Mtn. Love Valley
J. B. Franks-Rt. 2, Kings Mtn. Midview, Mull's Chapel, Mt. Sinai
T. S. Putnam-Lawndale New Bethel
Eugene F. Martin-Rt. 1, Grover New Buffalo
Dock McNelly-Rt. 3, Lawndale New Camp CreekLouis Allen-Rt. 1, GroverNew Hope
Parham Beam-Rt. 1, Shelby New Prospect
W. T. Warlick-Rt. 3, Lawndale Norman's Grove
Clyde Warlick-Rt. 1, Cherryville North Brook
Horace Bell-Rt. 3, Kings Mountain Oak Grove
J. T. Timms-Rt. 1, Kings Creek, S. C. Oak View
Grady Scism-Rt. 1, Kings Mountain Patterson Grove
A. L. Hardin-Rt. 2, Shelby Patterson Springs
Elphus Upton-Rt. 2, LawndalePlains View
John Cornwell-Grover St., Shelby Pleasant Grove
Minor Lowery-Rt. 2, Shelby Pleasant Hill
A. Y. Hamrick-Rt. 3, Shelby Pleasant Ridge
Griffin Davis-Rt. 4, Shelby Polkville
Bemus Lemons-Rt. 2, Shelby Poplar Springs
Colon Hamrick-Rt. 3, Shelby Putnam Memorial
Bill Dedmon-Rt. 5, Shelby
Ross Grove
R. P. Jenkins-Rt. 4, Shelby Sandy Plains
Delbert Lee- 764 Lowery St., Shelby Shelby, Bethel
Arnold McSwain-764 Broad St., Shelby Shelby, Calvary
Clyde Rogers- 38 W. Randolph Rd., Shelby Shelby, Dover
Willie Preslar-Park St., Shelby ..... Shelby, Eastside
James L. Kendrick-Box 446, Shelby Shelby, First
Xia Bradley-Dixon Blvd., Shelby Shelby, Highland
A. T. Wylie-1009 W. Warren St., Shelby Shelby, ChurchillTommy Morrison-Farris St., ShelbyShelby, Lily
W. L. Herndon-Peach St., Shelby Shelby, Peach Street
Bill H. Bridges-109 W. Shannonhouse St. Shelby, Second
Walter Bridges-Rt. 5, Shelby ..... Union
Harrill Sheppard-Rt. 2, Kings Mountain ..... Victory
W. H. Selllars-Waco ..... Waco
Maurice Carter-Rt. 5, Shelby Wallace Grove
Webb Kiser-Rt. 1, Lawndale ..... Zion
Wylie Sanders-Rt. 2, Shelby ..... Zoar
CHURCH PIANIST OR ORGANIST

## ADDRESS

Miss Carlene Allen, Rt. 1, Grover
Mrs. Woodrow Funderburke, Rt., 4, Shelby ----------------- Beaver Dam
Mrs. Jack Lail, Rt. 2, Kings Mountain Bethlehem
Mrs. J. D. Huggins, Boiling Springs Boiling Springs
Mrs. Daisy Cabiness, Rt. 4, Shelby Carpenter's Grove
Miss Linda Lail, Rt. 1, Casar ..... Casar
Mrs. Duarde Walker, Rt. 1, Lawndale ..... Community
Miss Hazel Bolin, Rt. 2, Kings Mountain
Double Shoals
Miss Priscilla Brooks, Rt. 5, Shelby Double Springs
Mrs. Fred R. Mauney, 410 Charles Rd., Shelby (Organist) ..... Elizabeth
Mrs. "Ernest Beam, Rt. 2, Shelby (Pianist)
Mrs. Gilbert Edwards, Polkville Elliott Memorial
Mrs. Dixon Stroup, Falston ..... Fallston
Mis Linda. Walker
Flint Hill
Mrs. Gilmer Byers, Grover
Grover, First
Mrs. Vera Bedsole, 1st St., Kings Mtn. Kings Mtn., Eastside
Miss Patricia Gladden, 3 Dilling St., Kings Mtn. Kings Mtn., Faith
Mrs. F. R. McCurdy, 805 Woodside Dr., Kings Mtn. ..... Kings Mtn., First
Miss Peggy Gunnells, Rt. 2, Kings Mtn. (Pianist)_Kil
Miss Rhea Lineder Cox 54 , Kings Mtn Kings Mtn., Piedmont
Mr. F. Wright, Cleveland Ave., Kings Mtn. (Pianist) __Kings Mtn., Second
Mrs. Jake England, Stowe St., Kings Mtn. (Organist)
Mrs. A. A. Jolly, 222 Walker St., Kings Mtn. ---- Kings Mtn., Temple
Miss Doris Robbs, Rt. 3, Kings Mtn. ..... Kings Mtn., Westover
Mrs. T. A. Lattimore, Lattimore ..... Lattimore
Mr. Pat Eskridge, Lawndale ..... Lawndale
Mrs. E. M. Redding, Rt. 2, Gastonia ..... Love Valley
Miss Linda Russ, Rt. 2, Kings Mtn. ..... Midview
Miss Edna Putnam, 1106 Dodd
Miss Jean Wright, Rt. 5, Shelby ..... Mt. Sinai
Mrs. Frank Cline, Lawndale ..... New Bethel
Mr. Will Smith, Rt. 1, Grover ----------------------------- New BuffaloMiss Virginia Dover, Cherryville ------------------ New Camp Creek
Mrs. R. L. Nichols, Earl -------------------------------------- New Hope
Miss Carolyn Fortenberry, Rt. 1, Shelby New Prospect
Miss Lynda Jane Boggs, Rt. 3, Lawndale Norman's Grove
Mrs. Jack Sipe, 416 N. Pine St., Cherryville North Brook
Mrs. Bobby Webster, Rt. 1, Kings Mountain Oak Grove
Mrs. John Caldwell, Rt. 2, Kings Mountain ..... Oak View
Miss Norma Hamrick, Rt. 3, Kings Mountain Patterson Grove
Mrs. G. M. Borders, Patterson Springs Patterson Springs
Mrs. Helen Willman, Rt. 2, Vale Plain View
Mrs. Jack Bettis, Rt. 5, Shelby ..... Pleasant Grove
Mrs. Thurman Martin, Rt. 1, Grover ..... Pleasant
Mrs. Wallace Horn, Shelby ..... Pleasant Ridge
Miss Helen Blanton, Rt. 4, Shelby ..... Polkville
Miss Jane Wilson, Rt. 3, Shelby Poplar Springs
Mrs. Claude Jones, Jr., Rt. 3, Shelby Putnam Memorial
Mrs. George W. Hamrick, West Sumter St., Shelby
Ross Grove
Mrs. O. G. Whitaker, Rt. 4, Shelby Sandy Plains
Mrs. John Royster, Patterson Springs (pianist) ..... Shelby, Bethel
Miss Juanita Hester, 228 Shannonhouse, Shelby, (Organist)
Mrs. Roy Kale, Jr., 618 Gardner St., Shelby Shelby, Calvary
Mrs. E. T. Bailey, Box 666, Shelby ..... Shelby, Dover
Miss Mary Nolan, Crawford St., Shelby Shelby, Eastside
Mrs. H. S. Plaster, 525 S. Washington St., Shelby Shelby, First
Mrs. P. L. Morton, 423 Crawford St., Shelby Shelby, Highland
Miss Marlena Pearson, 408 W. Circle Dr., Shelby__Shelby, Churchill DriveMrs. Floyd Allen, Mitchell St., ShelbyShelby, Lily
Mrs. Lawrence Roberts, Rt. 2, Shelby Shelby, Peach
Miss Loretta Brooks, 719 S. Lafayette St., Shelby ..... Shelby, Second
Mrs. A. V. Heafner, Rt. 1, Lanwdale ..... Union
Mrs. Mary Barber, Rt. 2, Kings Mountain ..... Victory
Mrs. W. H. Dodd, Waco ..... Waco
Mrs. Estelle Hoyle, Rt. 1, Shelby Wallace Grove
Mrs. Jack Wilson, Rt. 5, Shelby ..... Zion
Mr. Gene Allen, Rt. 2, Shelby Zoar
CHURCHES REPORTING MISSION CHAIRMAN
NAME ADDRESS ..... CHURCH
Mrs. Karl Hedrick, Boiling Springs Boiling Springs
Mr. T. S. Putnam, LawndaleNew Bethel
Mr. J. Edgar Bishop, Shelby New Prospect
Mrs. Robert Gantt, Rt. 2, Kings Mountain ..... Pleasant Hill
Mr. B. G. Ledbetter, Rt. 2, Shelby ..... Poplar Springs
Miss Lalene Grigg, Rt. 5, ShelbyRoss Grove
Mrs. W. T. Wellmon, 331 Highland Ave., Shelby Shelby, Highland
Mrs. Lawrence Roberts, Rt. 2, Shelby Shelby, Peach
Mrs. A. D. Harris, Rt. 5, Shelby ..... Union
Mrs. Wylie Sanders, Rt. 2, Shelby ..... Zoar
CHURCHES REPORTING VISUAL AID CHAIRMAN
NAME

## ADDRESS

CHURCH
Mr. C. C. Padgett, LattimoreMr. C. C. Padgett, Lattimore
Double Springs
Mr. O. B. Mauney, Box 1067, Shelby ..... Elizabeth
Mr. H. H. Smith, Fallston Fallston
Mr. Guy Barnett, Shelby Rd., Kings Mtn. Kings Mountain, First
Mr. Fred W. Denton, Lawndale ..... Lawndale
Mr. J. Edgar Bishop, Shelby ..... New Prospect
Rev. W. P. Hall, Jr., Rt. 2, Shelby Poplar Springs
Mr. Claude Jones, Jr., Rt. 3, Shelby Putnam Memorial
Mr. Max Putnam, Rt. 1, Shelby ..... Ross Grove
Mr. G. M. Murray, Waco ..... Waco
Mr. Webb Kiser, Rt. 1, Lawndale ..... Zion
CHURCH LIBRARIANS
NAME ADDRESS CHURCH
Mrs. Charles Owens, Rt. 2, Kings Mountain Bethlehem
Mrs. Hubert C. Dixon, Boiling Springs Boiling Springs
Mrs. Boyd Warlick, Rt. 3, Lawndale Carpenter's Grove
Miss Dana Palmer, Casar ..... Casar
Miss Jane Sisk, Rt. 2, Lawndale Double Shoals
Mrs. A. L. Calton, Lattimore Double Springs
Mrs. Stough Beam, Fallston ..... Fallston
Mrs. Linda Walker, Rt. 2, Shelby ..... Flint Hill
Mrs. W. F. McGill, Rt. 1, Kings Mountain ..... Kings Mtn., First
Miss Janice Gladden, 213 E. Parker Kings Mtn., Second
Miss Frances McCombs Rt. 5, Shelby ..... Mull's Chapel
Mrs. Tom Hord, Lawndale New Bethel Baptist
Mrs. Bobby Deviney, Rt. 3, Lawndale Norman's Grove
Mrs. Holland Horn, Rt. 3, Kings Mountain ..... Oak Grove
Mrs. Bill Jenkins, Rt. 2, Shelby ..... Patterson Springs
Miss Rosetta Howard, Rt. 2, Lawndale Pleasant Grove
Mrs. Gay Putnam, Rt. 2, Shelby Poplar Springs
Mrs. Woodrow Blanton and Mrs. J. C. Moore, Rt. 5, Shelby__Rt. 5, Shelby
Mrs. D. D. Willis, 405 W. Dixon Blvd., ShelbyShelby, Calvary
Miss Marlene Lee, 13 W. Hawkins St., Shelby ..... Shelby, Dover
Mrs. Jack Shull, Wesson Rd., Shelby Shelby, Eastside
Miss Mary Sue Thompson, Box 1352, Shelby Shelby, First
Mrs. Barbara Ann Yarboro, Waco ..... Waco
Mrs. A. V. Irvin, 304 Miles Rd., Shelby ..... Zion
Mrs. George Ware, Rt. 3, Shelby ..... Zoar

# Forty-Six Years of Growth - 1912-1958 

| $\begin{aligned} & \text { 荡 } \end{aligned}$ |  |  |  |  | $\boldsymbol{\omega}$ $\omega$ 0 0 0 0 0 0 0 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1912 | 38 | 3 | 300 | 7,626 | 4,044 |  | 327 |  | \$25,777.66 \$ | \$ 2,642.39 | \$3.73 |
| 1913 | 39 | 2 | 355 | 7,815 | 4,636 |  | 702 |  | 33,149.49 | 2,927.61 | 4.61 |
| 1914 | 39 | 2 | 404 | 8,091 | 5,050 |  | 791 |  | 21,633.67 | 5,598.29 | 3.36 |
| 1915 | 42 | 2 | 347 | 8,323 | 5,088 |  | 796 |  | 20,371.76 | 5,215.52 | 3.07 |
| 1916 | 42 | 1 | 298 | 8,347 | 5,419 |  | 743 |  | 16,222.23 | 5,476.64 | 2.60 |
| 1917 | 41 | 1 | 453 | 8,570 | 5,409 |  | 620 |  | 20,204.24 | 6,315.06 | 3.09 |
| 1918 | 41 | 1 | 482 | 8,941 | 5,443 |  | 582 |  | 27,667.09 | 7,644.30 | 3.95 |
| 1919 | 37 |  |  | 8,079 | 5,436 |  |  | (Est.) | 41.671 .84 | 20,000.00 | 7.63 |
| 1920 | 38 | 2 | 499 | 8,036 | 5,723 | 335 | 610 |  | 45,326.27 | 39,596.87 | 10.50 |
| 1921 | 39 | 3 | 402 | 8,134 | 6,452 |  | 738 |  | 63,394.89 | 24,714.54 | 10.83 |
| Ave. | 39 | 2 | $3!7$ | 8,196 | 5,270 | 335 | 656 |  | 30,416.36 | 10,013.22 | 5.33 |
| 1922 | 40 | 4 | 530 | 8,513 | 6,692 |  |  |  | 57,113.23 | 37,306.56 | 10.39 |
| 1923 | 40 | 5 | 351 | 8,852 | 7,157 |  | 761 |  | 65,282.53 | 26,005.59 | 10.31 |
| 1924 | 42 | 4 | 539 | 9,617 | 7,662 |  |  |  | 79,085.00 | 33,786.18 | 11.72 |
| 1925 | 42 | 4 | 561 | 9,639 | 8,947 | 1.670 |  |  | 163,230.80 | 23,741.70 | 19.38 |
| 1926 | 41 | 5 | 476 | 9,709 | 9,754 | 1,380 |  |  | 68,924.12 | 15,153.37 | 8.65 |
| 1927 | 40 | 5 | 585 | 10,493 | 9,713 | 1,837 |  |  | 65,899.56 | 22,447.59 | 8.42 |
| 1928 | 41 | 4 | 442 | 10,614 | 11,292 |  |  |  | 109,259.13 | 27,256.22 | 12.67 |
| 1929 | 41 |  | 622 | 11,265 | 10,509 |  |  |  | 110,879.68 | 30,320.83 | 12.53 |
| 1930 | 42 | 7 | 485 | 11,494 | 10,710 | 2,035 | 1,672 |  | 92,765.00 | 22,879,00 | 10.07 |
| 1931 | 42 | 7 | 718 | 11,992 | 10,892 | 1,910 | 1429 |  | 81,218.74 | 22,292.02 | 8.62 |
| Ave. | 41 | 5 | 536 | 10,219 | 9,333 | 1,764 | 1,287 |  | 88,575.78 | 26,118.90 | 10.48 |
| 1932 | 42 | 8 | 651 | 12,264 | 11,523 | 1,946 | 1,475 |  | 65,227.83 | 8,356.48 | 6.00 |
| 1933 | 42 | 7 | 584 | 12,729 | 11,881 | 1,662 | 1,598 |  | 61,556.51 | 9,702.91 | 5.60 |
| 1934 | 42 | 6 | 643 | 13,315 | 10,904 | 2,033 | 1,332 |  | 57,912.67 | 14,398.65 | 5.43 |
| 1935 | 42 | 8 | 708 | 13,578 | 11,400 | 2,054 | 1,576 |  | 75,296.52 | 16,055.15 | 6.73 |
| 1936 | 43 | 8 | 512 | 13,817 | 11,357 | 2,103 | 1,564 |  | 76,045.79 | 16,391.72 | 6.60 |
| 1937 | 43 | 7 | 562 | 13,990 | 12,322 | 1,923 | 1,796 |  | 75,546.02 | 23,581.23 | 7.09 |
| 1938 | 45 | 10 | 936 | 14,817 | 12,168 | 2,435 | 2,016 |  | 87,094.36 | 22,573.46 | 7.40 |
| 1939 | 45 | 10 | 468 | 15,060 | 12,137 | 2,090 | 1,333 |  | 85,036.88 | 27,124.60 | 7.45 |
| 1940 | 48 | 14 | 605 | 15,209 | 11,974 | 1,973 | 1.901 |  | 100,998.81 | 28,120.59 | 9.01 |
| 1941 | 49 | 13 | 544 | 15,446 | 11,125 | 1.729 | 2,020 |  | 118,526.83 | 27,316.74 | 9.44 |
| Ave. | 44 | 10 | 621 | 14,022 | 11,679 | 1,995 | 1,661 |  | 81,123.22 | 19,362.22 | 7.07 |
| 1942 | 48 | 14 | 529 | 15,602 | 11,312 | 1,783 | 2,075 |  | 126,449.93 | 71,120.84 | 12.66 |
| 1943 | 49 | 16 | 437 | 15,724 | 10,912 | 1,645 | 2,090 |  | 161,398.40 | 70215.30 | 14.79 |
| 1944 | 49 | 16 | 451 | 16,059 | 10,871 | 1,393 | 2,033 |  | 172,696 00 | 202,641.77 | 23.34 |
| 1945 | 50 | 21 | 819 | 16,535 | 11,099 | 1,553 | 2,267 |  | 206,874.51 | 160,019.55 | 22.79 |
| 1946 | 52 | 23 | 694 | 17,052 | 12,411 | 2,150 | 2,302 |  | 261,865.25 | 136,462.15 | 23.36 |
| 1947 | 54 | 18 | 687 | 17,586 | 13,735 | 2,514 | 2,734 | 73 | 372,397.64 | 181,413.42 | 31.49 |
| 1948 | 57 | 19 | 280 | 18,076 | 13,894 | 2,710 | 2,946 | 106 | 368,143.19 | 145,092.83 | 28.38 |
| 1949 | 58 | 23 | 1075 | 18,974 | 15,744 | 3,205 | 3,229 | 246 | 536083.28 | 121,914.06 | 34,67 |
| 1950 | 61 | 26 | 1046 | 19,730 | 16,683 | 4,030 | 3.590 | 648 | 628,785.10 | 133,976.22 | 39.18 |
| 1951 | 62 | 30 | 854 | 20,348 | 18,421 | 4,345 | 3,941 | 839 | 643921.27 | 133,774 84 | 38.22 |
| 1952 | 62 | 38 | 764 | 20,790 | 18,204 | 4,783 | 4,186 | 1220 | 785,616.97 | 149,137.00 | 44.92 |
| 1953 | 62 | 50 | 803 | 21,200 | 18,436 | 4,921 | 4,653 | 1251 | 912,452.78 | 156468.31 | 57.59 |
| 1954 | 64 | 52 | 976 | 21,934 | 19,958 | 5,500 | 4,720 | 1032 | $1075,288.12$ | 173,373.84 | 56.51 |
| 1955 | 66 | 55 | 842 | 22,384 | 20,394 | 5,921 | 4,296 | 1763 | 929,129.97 | 226,466.02 | 51.63 |
| 1956 | 66 | 55 | 739 | 22,447 | 20,328 | 5,951 | 4,443 | 2046 | 1,336,551.00 | 250,719.00 | 54.73 |
| 1957 | 66 | 55 | 787 | 11,840 | 20,441 | 6,404 | 4,745 | 2281 | 1,048,660.00 | 266,184.00 | 53.28 |
| 1958 | 67 | 56 | 784 | 23,108 | 20,226 | 6,429 | 4,829 | 2,365 | 931,507.00 | 265,231.00 | 51.26 |


| Date | Place of Meeting | Intro. Sermon | Mod | Clerk |
| :---: | :---: | :---: | :---: | :---: |
| 1851 | Double Springs | D. Pannell | T. D | J. R. Logan |
| 1852 | New Bethel | J. Suttle | $\Gamma$ Dixon | J. R. Logan |
| 1853 | Boiling Springs | G W. Rollins | D. Pannell | J. R. Logan |
| 1854 | Mt. Sinai | D. Pannell | D Pannell | J. R. Logan |
| 1855 | Zion | G W. Rollins | D. Pan | J. R. Logan |
| 1856 | New Prospec | T. Dixon | T. Dixon | -----J. R. Logan |
| 1857 | Big Springs | G. W. Rollins | G. W. Rol | -----J. R. Logan |
| 1858 | Olivet | J. Suttle | G W Rollins | W. Green |
| 1859 | Pleasant Hill | G. W. Rollins | L. M Berry | J R. Logan |
| 1860 | High Shoals | L. M. Berry | L. M. Berry | J. R. Logan |
| 1861 | Lincolnton | R. P Logan | L. M. Eerry | J. R. Logan |
| 1862 | New Bethel | L. M. Berry | G. W Rollins | J. E. Logan |
| 1863 | Sandy Run | G. W. Rollin | G. W Rollins | J. R. Logan |
| 1864 | Bethel, Iredel | L. M Berry | R. P Logan | J. R. Logan |
| 1865 | Zoar - | G. W. Rollins | R. P. Logan | J. R. Logan |
| 1866 | Concord | P. R. Elam | R. Poston | J. R. Logan |
| 1867 | Thesalonia | J. H. Yarboro | J. H. Yarbor | G. M. Webb |
| 1868 | Mt. Paran | G. M. Webb | J. H. Yarboro - | _----G. M. Webb |
| 1869 | Double Springs | G. W. Rollin | G. W. Rollins - <br> G. W. Rollins | $\qquad$ G. M. Webb G. M. Webb |
| 1870 1871 | High Shoals Bethel Ired | R. P. Loga G. M. Web | G. Wixon | G. M. Webb |
| 1872 | Bethlehem .- | Wade Hill | T. Dixon | G. M. Webb |
| 1873 | Zion | G. W. Rol | G. W. Rollins -- | B. H. Bridges |
| 1874 | Sandy Run | Wade Hill | G | M. Logan |
| 1875 | New Hope | T. Dixon | T. Dixon | _---_L. M. Logan |
| 1876 | Sandy Plains | G W. Roll | T. Dixon <br> G W. Roll | ----_L. M. Logan |
| 1877 | Pleasant Hill | J. H. Yarbor | G W. Roll <br> T. Dixon | B. H. Bridges <br> B. H. Bridges |
| 1878 | Boiling Springs | A. C. Irvin H. Hatcher | A. L. Stough - | L. M. Logan |
| 1880 | Double Spr | $P$ R. Elam | T. Dixon | L. M. Logan |
| 1881 | Buffalo | W. A. Nelson | T. Dix | L. M. Logan |
| 1882 | Bethel, Iredel | A. L. Stough |  | L. M. Logan |
| 1883 | Pleasant Gro | G. P Hamr | H. F. Schenck | L. M. Logan <br> L. M. Logan |
| 1884 | Big Springs | A. C Irvin B. W. Busey | H. F Schenck | L. M. Logan <br> S. Lovelace |
| 1885 1886 | Grover <br> Beaver Dam | G. M. Webb | H. F Schenck | D. S. Lovelace |
| 1887 | New Bethel | J. D. Hufham | H. F Sch | D S. Lovelace |
| 1888 | High Shoals | J. M. McHanaway |  | D S. Lovelace |
| 1889 | Elizabet | G. P Hamrick | H. | D. S. Lovelace |
| 1890 | Zio | J. N. Speight |  | S. Lovelace |
| 1891 | Waco | F. C. Hickson |  | S. Lovelace |
| 1892 | Gastonia | G. P. Hamrick | H. F | D. S. Lovelace |
| 1893 | Boiling Spr | J. L. Spro |  | Lovelace |
| 1894 | Shelby | A. C. Irvi |  | D. S. Lovelace |
| 1895 . | Bethlehem | J. D. Hufh | H. F Sch | D. S. Lovelace |
| 1896 | Lattimore | $\begin{aligned} & \text { G. P. H8 } \\ & \text { A. C. Irv } \end{aligned}$ | H. F Schenck <br> E. Y Webb | D. S. Lovelace <br> D. S. Lovelace |
| 1897 | New Hope | A. C. Irv T. Dixon | E. Y Webb | D. S. Lovelace |
| 1898 1899 | Sandy Plai | G. M. Webb | E. $\mathbf{Y}$ Webb --- | D. S. Lovelace |
| 1900 | Double Springs | R. L. Hamr | E. Y. Webb | D. S. Lovelace |
| 1901 | Cherryville | T. Dixon - | E. Y. Webb | D. S. Lovelace D. S. Lovelace |
| 1902 | Pleasant Grov | R. N. Hawkins R. F. Treadway | H. F. Schenck A C. Irvin | D. S. Lovelace <br> D. S. Lovelace |
| 1903 | Pleasant H | D. F. Putnam | A. C. Irvin | D. S. Lovelace |
| 1904 1905 | Zoar $\qquad$ <br> Kings Mountain | J. S. Farm | A. C. Irvin | D. S. Lovelace |
| 1905 1906 | Kings Mount <br> Beaver Dam | A. H. Sims | A. C. Irvin --- | D. S. Lovelace |
| 1906 1907 | Bessemer City | M. E. Parish | A. C. Irvin | D. S. Lovelace |
| 1907 1908 | Bessemer Bethel | D. G. Washbu | A. C. Irvin | D. S. Lovelace |
| 08 | Boiling Spr | J. J. Beach | A. C. Irvin | .-_D. S. Lovelace |
| 1910 | Grover -- | C. A. Jenkin | A. C. Irvin | D. S. Lovelace |
| 1911 | Elizabeth | J. M. Hamric | A. C. Irvin | D. S. Lovelace |
| 1912 | Mt. Zion | Wade Bostic | A. C. Irvin | D. S. Lovelace |
| 1913 | Zion ----- | L. W. SWop | J. W. Suttle | -.J. J. Lattimore |
| 1914 | Poplar Springs | J. R. Miller | J. W. Suttle | ---J. J. Lattimore |
| 1915 | New Hope | W. E. Lowe | J. W. Suttle | ---J. J. Lattimore |
| 1916 | Waco - | D. G. Was | J. W. Suttle | --J. J. Lattimore |
| 1917 | Fallston | D. F. Putnan | J. W. Suttle | ---J. J. Lattimore |
| 1918 | Union --- | W. R. Beach | J. W. Suttle | ---J. J. Lattimore |
| 1919 | Sandy Plains | J. M. Kester | J. W. Suttle | --J. J. Lattimore |
| 1920 | Ross Grove | W. G. Camp | J. W. Suttle | ---J. J. Lattimore |
| 1921 | Bethlehem | W. A. Elam | J. W. Suttle | --G. G. Page |
| 1922 | Casar -- | J. R. Green | J. W. Suttle | G. G. Page |
| 1923 | Lattimore ---- | J. R. Green <br> R. L. Lemm | J. W. Suttle | G. G. Page |
| 1924 | Double Springs | Rush Padge | J. W. Suttle | G. G. Page |
| 1925 | Shelby First | Rush Padget -- | J. W. Suttle | G. G. Page |
| 1926 | Kings Mtn. Fir | G. P. Abernethy | J. W. Suttle | G. G. Page |
| 1927 | Double Shoals |  | J. W. Suttle | G. G. Page |
| 1928 | Beaver Dam --- | J. L. Jenkins | J. W. Suttle | G. G. Page |
| 1929 | Boiling Springs | C. J. Black ---- | J. W. Suttle | J. V. DeVenney |
| 1930 | Patterson Springs | Wallace Hartsell | J. W. Suttle | J. V. DeVenney |
| 1931 | Zion | L. |  |  |

## HISTORICAL DATA (Continued)



## STATISTICAL TABLES

TABLE A－CHURCH AND MEMBERSHIP

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TABLE B-BUILDING-GOALS FOR COMING YEAR-SPECIAL INFORMATION


TABLE C-BROTHERHOOD WORK





TABLE D－WOMAN＇S MISSIONARY UNION

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TABLE E－THE SUNDAY SCHOOL

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TABLE G-CHURCH MUSIC

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| Mrs. Will Daves, Cherryville Mrs. L. H. Gibson, Rt. 2, Shelby Jack Gantt, 6 West Hawkins St., Shelby Mrs. Robert Warlick, Rt. 3, Lawndale Robert Adams, Rt. 1, Cherryville Bobby Webster, Rt. 1, Kings Mountain John Caldwell, Rt. 2, Kings Mountain Frank Moore, Rt. 1, Kings Mountain Mrs. Mozelle McSwain, Rt. 2, Shelby Elphus Upton, Rt. 2, Lawndale Jack Bettis, Rt. 5, Shelby Thurman Martin, Rt. 1, Grover <br> Mrs. Sara Stamey, Rt. 3, Shelby <br> Miss Ruth Blanton, Rt. 4, Shelby David Hamrick, Rt. 3, Shelby Ed Passmore, Rt. 3, Shelby Mrs. George W. Hamrick, W. Sumter St., Shelby Mrs. Glenn Holland, Rt. 4, Shelby <br> R. Allen Jolley, 508 Lackey St., Shelby O. J. Bryson, Box 462, Shelby Karl Jordan, Boiling Springs. Roland Leath, Box 1352, Shelby Joe Blanton, 506 Blanton St., Shelby Yates Pearson, 408 W. Circle Dr., Shelby Clyde Wilson, 1316 Morton St., Shelby Miss Doris Greene, Meadowbrook Lane, Shelby C. Wm. Cabiness, 309 Miles Rd., Shelby Mrs. John W. Rudisell, Rt. 1, Lawndale Mrs. Letha Sheppard, Rt. 2, Kings Mountain Mrs. W. H. Dodd, Waco Will McSwain, Rt. 1, Shelby Mrs. Grady Walker, Rt. 3, Shelby Hugh W. Dover, Rt. 3, Shelby $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ |
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TABLE H AND I-TOTAL GIFTS AND LOCAL EXPENDITURES

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Ralph White, Rt. 5, Shelby

| Ralph White, Rt. 5, Shelby ....... Miss Ruby Carpenter, Lawndale |
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| J. C. McDaniel, Rt. 1, Grover |
| Miss Elsie MeNeely, Rt. 2, Shelby |
| Mrs. Hazel Turner, Rt. 1, Grover |
| Parham Beam, Rt. 1, Shelby |
| John Boggs, Fallston |
| Mrs. Kemp Wehunt, Rt. 1, Cherryville |
| J. S. Ware, Rt. 3, Kings Mountain |
| Carl Gore, Rt. 1, Kings Mountain |
| Ben Hamrick, Rt. 3, Kings Mountain |
| Mrs. J. C. Jenkins, Rt. 2, Shelhy |
| Joe Bingham, Rt. 2, Lawndale |
| Newell Wright, Rt. 1, Shelby |
| Claude Harmon, Rt. 2, Kings Mountain |
| Wyvon Jones, Rt. 4, Shelby. |
| Mrs. Hugh Elliott, Polkville. |
| E. L. Whellus, Rt. 2, Shellby |
| Gus Melntyre, Rt. 3, Shelby |
| Carl Dedmon, Box 1146, Shelby |
| Mrs. Buford Brooks, Rt. 4, Shelby |
| Delbert Lee, 764 Lowery, Shelby |
| Roy Panther, 820 Hamrick St., She |
| Clyde Bridges, Box 77, Shelby |
| J. W. Beheler, Shelby |
| Jesse Bridges, Box 60, Shelby |
| Glen Newton, 427 Crawford St., Shelby |
| A. T. Wylie, 1009 W. Warren, Shelby |
| Thomas Davis, 1312 Morton St., Shellhy |
| Mrs. Mildred Smart, Box 967, Shelby |
| Bill Bridges, 109 W . Shannonhouse, Shelby |
| Ben W. Grigg, Rt. 5, Shelby |
| Mrs. C. F. Compton, Rt. 1, Kings Creek, S. |
| Mrs. Dorothy C. Champion, Box 35, Waco |
| Eugene Crowder, Rt. 5, Shelby |
| A. V. Irvin, 304 Miles Rd., Shelby |
| ridges, Rt. 2, Shelby |

TABLE J AND K-MISSION EXPENDITURES AND TOTAL EXPENDITURES

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| 31. Mull's Chapel | Ralph Mitchum, 708 N. Washington St., Shelby |
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| 32. New Bethel | Mrs. David Beam, Lawndale. |
| 33. New Buffalo | John V. Martin. Jr., 1575 Kings Rd., Shelby |
| 34. New Camp Creek | Willie Brooks, Rt. 1, Shelby. |
| 35. New Hope | L. H. Gibson, Rt. 2, Shelby |
| 36. New Prospect | Paul Hord, Rt. 1, Shelby |
| 37. Norman's Grove | Lloyd Boggs, Rt. 3, Lawndale |
| 38. North Brook | Mrs. Floyd Lackey, Rt. 1, Cherryville |
| 39. Oak Grove | Stokes Wright, Rt. 3, Kings Mountain |
| 40. Oak View- | Mrs. Glenn Spearman, Rt. 1, Kings Mountain |
| 41. Patterson Grove | Miss Rachel Hamrick, Rt. 3, Kings Mountain |
| 42. Patterson Spring | Mrs. James Hollifield, R.t 2, Shelby |
| 43. Plain View | Mrs. Willie Lee Bingham, Rt. 2, Lawndale |
| 44. Pleasant Grove | H. M. Gardner, Rt. 5, Shelby |
| 45. Pleasant Hill. | Mrs. T. Watson Hamrick, Rt. 2, Shelby |
| 46. Pleasant Ridge | Mrs. Charlie Wyatt, Rt. 4, Shelby |
| 47. Polkville | Griffin Davis, Rt. 4, Shelby |
| 48. Poplar Springs | Truman Wilson, Rt. 3, Shelby |
| 49. Putnam Memorial | Claude Jones, Jr., Rt. 3, Kings Mountain |
| 50. Ross Grove | Joe E. Blanton, Jr., 534 W. Sumter, Shelby |
| 51. Sandy Plains | Thomas Petty, Rt. 4, Shelby |
| 52. Shelby: Bethel | Mrs. Alfred W. Greene, 352 Grice St., Shelby |
| 53. Calvary | Mrs. Harold Bishop, 706 Lackey St., Shelby |
| 54. Dover | O. J. Bryson, Box 462, Shelby |
| 55. Eastside | Mrs. Jack Shull, 1100 Buffalo St., Shelby |
| 56. First | Miss Mary Sue Thompson, Box 1352, Shelby |
| 57. Highland | Mrs. Glenn Newton, 427 Crawford, Shelby |
| 58. Churchill Drive** | Mrs. Helen Hicks, Box 888, Shelby |
| 59. Lily | Mrs. Thomas D. Davis, 1312 Morton St., Shelby |
| 60. Peach Street | Mr. Leo Greene, Meadowbrook Lane, Shelby |
| 61. Second | Miss Margie Bivins, 933 S. Morgan St., Shelby |
| 62. Union | Mrs. Walter Bridges, Rt. 5, Shelby |
| 63. Victory | Mrs. Pat Compton, Rt. 1, Kings Creek, S. C |
| 64. Waco | Mrs. W. H. Lutz, Box 100, Waco |
| 65. Wallace Grove | Maurice S. Carter, Rt. 5, Shelby |
| 66. Zion | G. T. Cabiness, Rt. 5, Shelby |
| 67. Zoar | A. D. Davidson, Rt. 2, Shelby |
| Totals |  |

